Self-Help and the Separation of Powers

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David E. Pozen

Self-Help and the Separation of Powers

Abstract. Self-help doctrines pervade the law. They regulate a legal subject’s attempts to cure or prevent a perceived wrong by her own action, rather than through a mediated process. In their most acute form, these doctrines allow subjects to take what international lawyers call countermeasures—measures that would be forbidden if not pursued for redressive ends. Countermeasures are inescapable and invaluable. They are also deeply concerning, prone to error and abuse and to escalating cycles of vengeance. Disciplining countermeasures becomes a central challenge for any legal regime that recognizes them.

How does American constitutional law meet this challenge? This Article contends that a robust set of unwritten, quasi-legal norms shapes and constrains retaliation as well as cooperation across the U.S. government, and it explores how these conventions of self-help correspond to regulatory principles that have emerged in public international law. Re-envisioning intragovernmental conflict through the lens of self-help gives us new descriptive and critical purchase on the separation of powers. By attending to the theory and practice of constitutional countermeasures, the Article tries to show, we can advance familiar debates over legislative obstruction and presidential adventurism, and we can develop richer models of constitutional contestation within and beyond the branches.

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INTRODUCTION

Sometimes people are allowed to take the law into their own hands. They may bypass the courts and the cops and take unilateral measures to cure or prevent misconduct in their midst. Across the United States, doctrines have been developed to regulate such “self-help” behavior in criminal justice, property, contracts, torts, and other areas of private law. In public international law, a whole subfield is devoted to the self-help issue.

And so one might wonder: when may a U.S. government institution “attempt to redress a perceived wrong” by another U.S. government institution through its “own action,” rather than through a third-party process? More specifically, when may officials in one branch of the federal government attempt to redress another branch’s perceived wrong through means that, but for that wrongdoing, would be impermissible?

The question goes to the core of the separation of powers; both the separateness and the balance of powers among the branches depend upon its answer. Rising levels of partisanship lend it new urgency. Yet the question never seems to get asked, at least not in these terms. American lawyers have not developed a framework for analyzing or administering self-help remedies in constitutional law. Nor have they given much attention to the unwritten practices that shape interbranch struggle more generally. The result, this Article explains, has been an imbalanced discourse around constitutional conflict and constraint—an obsession with the Constitution’s formal allocation of authorities, and relative neglect of the informal norms that determine how those authorities are wielded and disputes about them settled.

The issues are abiding, but recent events help to underscore the stakes. Consider three legislative-executive clashes that have generated heated debate:

1. In January 2012, President Obama made recess appointments to top posts at the Consumer Financial Protection Bureau and the National Labor Relations Board. The Senate had been holding regular pro forma sessions during its holiday break in order to foreclose this option, but the Justice Department’s Office of Legal Counsel

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2. I will elaborate on this definition of interbranch self-help in Part I. See infra Parts I.A, I.E.
(OLC) opined that the appointments were lawful under “a practical construction” of the Recess Appointments Clause. 4

2. In June 2012, the Department of Homeland Security announced a policy to stop deportation of, and give work authorization to, some one million undocumented immigrants who came to the country as children. 5 This “Dreamers policy” mirrors the DREAM Act that successive Congresses had failed to pass. The immigration statutes do not exempt this class of individuals from deportation (hence the push for the DREAM Act), but the Justice Department defended the policy as within the scope of delegated prosecutorial discretion. 6

3. Over the past several years, the Department of Education has granted more than forty states the “flexibility” to pursue educational reform plans that do not comply with central requirements of the No Child Left Behind Act of 2001 (NCLB). 7 The Administration acknowledges that these waivers have effectively rewritten the regulatory framework devised by Congress, but it insists that they are justified by “unintended consequences” of that framework as well as by explicit statutory language. 8

On one prevalent view, the common thread linking these cases is the disdain they show for constitutional boundaries. The President determines to

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8. Id.; see also U.S. DEPT OF EDUC., ESEA FLEXIBILITY 1 (2012) [hereinafter ESEA FLEXIBILITY], http://www.ed.gov/esea/flexibility/documents/esea-flexibility-acc.doc [http://perma.cc/7XNY-SJSA] (characterizing the Department’s waiver policy as allowing states and localities to “move forward” with reforms “in a manner that was not originally contemplated by the No Child Left Behind Act of 2001”). I return (briefly) to these three examples and discuss additional cases from the Obama presidency infra Parts II.C, IV.C.
pursue a legally dubious course of action; he finds executive branch lawyers who will bless his preferred approach; and he forges ahead, heedless of the limits that Congress has placed on him. The episodes, accordingly, “suggest that this president lacks a proper respect for constitutional checks and balances.”

Abstracting from particulars, they reveal a deep continuity between the Obama Administration and its predecessors in the contingent, instrumental approach taken to the law when important political objectives are at stake.

This narrative is powerful. But like the Administration’s official legal analyses, it reflects a dichotomous approach to parsing presidential initiative— as either wholly consistent or inconsistent with separation-of-powers principles, supportive or corrosive of checks and balances—that obscures the dynamism and complexity of interbranch conflict. It also misses some of the most interesting features of the current constitutional period. A more refined set of conceptual tools is needed.

Another reading of these cases is available, and it points toward a more nuanced perspective on the President’s relationship to law. On this alternative account, President Obama responded in measured terms to a profound breakdown of the policy process that had come to jeopardize the integrity of representative government. Congress was the constitutional villain. According to the Administration’s public narrative, Senate Republicans conceded the suitability of the recess appointees, yet they nevertheless stonewalled the nominations in an unprecedented effort to prevent disfavored agencies from exercising their statutory responsibilities. A majority of both houses voted for the DREAM Act, yet a runaway filibuster nevertheless doomed its passage in the Senate. Congressional leaders from both parties supported overhauling


10. See, e.g., Press Briefing by Press Secretary Jay Carney, White House (Jan. 5, 2012), http://www.whitehouse.gov/photos-and-video/video/2012/01/05/press-briefing#transcript [http://perma.cc/74V7-4XYF] (“[T]he case here is pretty stark. The Republicans unfortunately in the Senate simply refused to allow Richard Cordray to have an up or down vote—not for any reason that had to do with his qualifications. . . . Why? Because they don’t even want the Consumer Financial Protection Bureau to be in operation.”).

11. See, e.g., President Barack Obama, Remarks by the President on Immigration (June 15, 2012), http://www.whitehouse.gov/the-press-office/2012/06/15/remarks-president-immigration [http://perma.cc/Y78M-R29N] (“Now, both parties wrote this legislation. And a year and a half ago, Democrats passed the DREAM Act in the House, but Republicans walked away from it. It got 55 votes in the Senate, but Republicans blocked it.”).
NCLB, yet a “dysfunctional” legislative environment made that goal unattainable.12

Underlying these outcomes were the familiar drivers of today’s pathological politics: the exceptional levels of internal coherence and ideological purity within the Republican and Democratic camps, the elevation of partisanship above institutional or geographic identity as the defining ethic, the relentless minoritarian blocking tactics, the permanent campaign. President Obama was faced with a Congress whose top Senate Republican had announced numerous times that “[t]he single most important thing we want to achieve is for President Obama to be a one-term president,”13 and whose top House Republicans reportedly gathered on the night of his inauguration to devise a plan to “mortally wound” him through “united and unyielding opposition.”14 This sort of maximalist obstructionism, the President has repeatedly suggested, is incompatible with the traditions of interbranch practice and the assumptions of separation-of-powers theory.15 It works a serious wrong on the American people and our scheme of governance. At the extreme, it triggers a limited right of reprisal.

On a sympathetic reading, then, President Obama’s maneuvers can be seen as a species of constitutional self-help—attempts to remedy another party’s prior wrong rather than to ignore inconvenient legal barriers.16 His actions were meant to be preservative, not usurpative, in nature. The key to unlocking this


15. See, e.g., Transcript: President Obama’s Nov. 21 Remarks on Senate Filibuster Changes, WASH. POST (Nov. 21, 2013), http://www.washingtonpost.com/politics/transcript-president-obamas-nov-21-statement-on-senate-filibuster-changes/2013/11/21/b904ac1c-52dc-11e3-9e2-exd01166d98_story.html [http://perma.cc/N994-F9LE] (stating that “today’s pattern of obstruction” has “been harmful to our democracy,” is “not what our founders envisioned,” and “just isn’t normal,” and that “what’s at stake is the ability of any president to fulfill his or her constitutional duty”).

16. This may not prove the best reading of President Obama’s maneuvers, much less a satisfying justification for them, but it is a plausible (and, I hope, illuminating) reading. That is enough to set up the Article’s larger inquiry.
understanding is the observation that President Obama’s denunciations of Congress consisted of more than policy critique. President Obama accused Congress of contravening not only the electorate’s political preferences but also basic constitutional conventions, unwritten quasi-legal norms that allow the branches to function. Take this reading far enough, and the President’s “We Can’t Wait” mantra17 comes to look less like a populist repudiation of legal limits (as in, “We can’t wait for the statutes to say what I want them to say!”)18 and more like an expression of intent to redeem the constitutional order (as in, “We can’t wait for Congress to start policing itself and stop destroying our government!”).

There are numerous difficulties with this view, both as a description of President Obama’s behavior and as a prescription for executive practice. Some unilateral measures have no remedial value. Some are illegal regardless. Nevertheless, this reconceptualization of recent events helps to illustrate this Article’s principal claim, which is that many of the most pointed ways in which Congress and the President challenge one another can plausibly and profitably be modeled as self-help rather than self-aggrandizement, as efforts to enforce constitutional settlements rather than to circumvent them. The claim is less radical than it might seem. Even if certain of these efforts ultimately prove inconsistent with the best reading of the Constitution—as some surely will—this does not mean that as a class they defy legal rationalization. Our understanding of such constitutional contestation, I will propose, can be clarified by an analogy to the law of self-help and above all to the international law doctrine of countermeasures.

This study has three main goals. The first is to introduce the concept of self-help into separation-of-powers analysis, with special reference to executive power. Although the concept of self-help plays a critical role in numerous bod-
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ies of law, it barely figures as such in constitutional doctrine or scholarship. Part I defines interbranch self-help and identifies it as a significant feature of our constitutional design, as well as a plausible component of a regime committed to the rule of law. In developing these points, I aim to remain as agnostic as possible about the best abstract theory of constitutional interpretation or the separation of powers. The methodology in this Part and throughout is to take constitutional law as it is currently practiced, and to try to reconstruct aspects of its immanent normative structure.

The second goal is to connect the idea of constitutional self-help to the idea of constitutional conventions, and thereby to enable a richer and more realistic portrayal of both. These ideas can illuminate, for example, how and why legislative obstruction triggers executive branch reprisals. Against the backdrop of a constitutional text that assigns Congress hardly any affirmative responsibilities, constitutional conventions arguably impose on House and Senate members a much larger set of duties to the executive and to the polity more broadly. In the gridlocked, agonistic “Age of Dysfunction” that we now inhabit, Part II explains, questions about these duties have taken on additional prominence. Much of today’s most vexing political behavior challenges not the interpreted Constitution, but the unwritten norms that facilitate comity and cooperation in governance. Moreover, these developments highlight the instability of the line between the two.

The third and final goal is to draw on self-help law and theory to gain critical purchase on the U.S. government’s workings—to introduce an analytical framework that enhances our ability to interpret and assess constitutional conflict in general and the current political moment in particular. The basic di-

19. It would be impossible to remain completely agnostic. In particular, the Article assumes it is coherent to speak of an overarching separation of powers among the federal branches of government. The notion that the Constitution adopts any “freestanding” principle of this sort has been forcefully challenged on textualist grounds by John Manning. See generally John F. Manning, Separation of Powers as Ordinary Interpretation, 124 HARV. L. REV. 1939 (2011). As Manning acknowledges, however, modern academics and judges routinely conceptualize the separation of powers in general, trans-substantive terms. Id. at 1942-44, 1950-71. This Article further follows convention in declining to draw any sharp distinction between the principle of separation of powers and the principle of checks and balances or the dispersal of power. Cf. Jeremy Waldron, Essay, Separation of Powers in Thought and Practice?, 54 B.C. L. REV. 433, 459-66 (2013) (questioning the common conflation of these principles).

20. See Jonathan Zasloff, Courts in the Age of Dysfunction, 121 YALE L.J. ONLINE 479, 480 (2012), http://www.yalelawjournal.org/forum/courts-in-the-age-of-dysfunction [http://perma.cc/D8SD-RT6S] (detailing the widespread perception that the United States “has reached the Age of Dysfunction, when the formal institutions of U.S. constitutional government have become impotent to deal with the nation’s most important challenges”). Not everyone agrees that we are living in an Age of Dysfunction. See infra Part II.C.
lemma posed by self-help is pervasive throughout public and private law, as Part III explains. Recognizing the distinctive features of other legal regimes should not stop constitutional lawyers from tapping their intellectual resources.

The leading constitutional law treatments of interbranch conflict instead abstract away from remedial practices and justifications, and turn away from legal modes of reasoning altogether. They envision the branches as engaging in “constitutional showdowns” or playing “constitutional hardball.” These accounts valuably situate intragovernmental disputes within the framework of welfare economics (showdowns) and American political development (hardball). As suggested by the bellicose sports analogies, however, these accounts have little to say about the remedial framework in which such disputes do or could take place. They are attentive to the potential for legislative-executive struggle to generate new legal and quasi-legal understandings, but not to the ways in which unwritten norms may bear on the struggle itself. The same goes for many of the broader studies that have navigated “the web of documents, practices, institutions, norms, and traditions that structure American government” and comprise what is known as the “small-c” constitution. By allowing us to interpret interbranch conflict in more law-like terms, a self-help perspective allows us to subject this conflict to closer theoretical and institutional scrutiny.

After Part III canvasses regulatory strategies that have been used to discipline self-help, Part IV considers how these strategies map onto interbranch relations. Particular attention is paid to the most developed and apposite body of self-help law, the international law of countermeasures. Applying its standards, we can see more clearly what it is about President Obama’s approach to congressional obstruction that is problematic. We can also begin to refine our models of constitutional change and to re-envision other domains of constitutional contestation, such as state-federal conflict and intrabranch conflict. Indeed, the lines between these domains are somewhat artificial; self-help behaviors across the political branches not infrequently respond to self-help behaviors within Congress, and vice versa.

Not only can the law of countermeasures serve as a benchmark for U.S. practice, Part IV explains, but its core prescriptions also align with the conventions that shape and constrain retaliation within the U.S. system. It is not fan-

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ciful, then, to imagine that Americans would draw on international law to fashion parallel principles for domestic self-help, as we have already groped our way to a reasonable approximation thereof. The project of elaborating and enforcing these principles will only become increasingly important if the Age of Dysfunction persists. There is ample reason to expect it will, which makes this an auspicious time to take up the subject of constitutional countermeasures.

I. CONSTITUTIONALLY DERIVED TOOLS AND TYPES OF INTERBRANCH SELF-HELP

A. Definitional Preliminaries

A study of interbranch self-help faces a threshold issue of definition. What counts? In ordinary language, “self-help” may refer generically to “providing for or helping oneself without dependence on others,” or more specifically to “the act or right of redressing or preventing wrongs by one’s own action . . . without recourse to legal process.” In legal discourse, the meaning of self-help is no less fluid. Some formulations require a unilateral “attempt to redress a perceived wrong,” while others extend to such speculative ex ante measures as locking the door of one’s car or walking home on a well-lit street. Another strain of the private law literature construes self-help more narrowly, as the option “to do something that would otherwise be legally actionable in order to prevent or cure a legal wrong.”

The fundamental divide concerns whether the self-help label should be reserved for rights and remedies that may be exercised only to cure a wrong that has been or will imminently be done by another. Let us refer to these rights and remedies as conditional self-help powers, and to redressive tools that are not so limited as general self-help powers. Verbally criticizing someone who

24. See Richard H. Pildes, Why the Center Does Not Hold: The Causes of Hyperpolarized Democracy in America, 99 Calif. L. Rev. 273, 276 (2011). To be clear, constitutional countermeasures and constitutional conventions are both major subjects, which deserve study regardless of whether we have entered a period of protracted government failure. The possibility that we have done so simply raises the stakes.
26. BLACK’S LAW DICTIONARY, supra note 1, at 1482.
27. See Richard A. Epstein, The Theory and Practice of Self-Help, 1 J.L. Econ. & Pol’y 1, 3 (2005) (noting such definitions and criticizing them as “incautiously broad”).
harm you is a general self-help measure. Physically restraining that person is a conditional one.\(^{29}\) As Richard Epstein has observed in a discussion of private law, the “question of self-help . . . becomes considerably more difficult” with respect to the conditional category.\(^{30}\) The commission of an act that constitutes a prima facie violation of the law, on the theory that it is justified in response to someone else’s violation, is inherently more fraught than the commission of an act that would be lawful regardless.

Translating these points to the separation-of-powers field, a broad definition of interbranch self-help might include any attempt to resolve another branch’s wrongdoing in lieu of or prior to third-party dispute resolution.\(^{31}\) Although this approach is appealingly simple and worth keeping in view, I will focus on conditional self-help as the category of greatest theoretical interest. As Part III explains, the distinctive promise and peril of the self-help concept lie in its capacity to transform what under normal circumstances is impermissible behavior — throwing a punch, breaching a contract, invading another’s land — into an acceptable method of enforcement.

Accordingly, I will emphasize an alternative definition of interbranch self-help as the unilateral attempt by a government actor to resolve a perceived wrong by another branch, and thereby to defend a perceived institutional prerogative, through means that are generally impermissible but that are assertedly permitted in context. This definition is not meant to do justificatory work. I say “perceived wrong” and “assertedly permitted” because these self-helpers, like all self-helpers, may misjudge the legality or propriety of the other party’s conduct or of their own response.\(^{32}\) Moreover, as we will see, these self-help efforts are problematic formally as well as substantively, insofar as they involve modes of legislative, executive, and judicial action that are typically thought to be the exclusive province of a different branch.

The extension of self-help to public law arguably raises additional complications. The “self” in interbranch self-help is an aggregate: the interests and

\(^{29}\) I supply many more examples of general versus conditional self-help from the interbranch context infra Part I.E.

\(^{30}\) Epstein, supra note 27, at 3.

\(^{31}\) Note that even under this expansive understanding of interbranch self-help, a lawsuit brought by Congress or the President would not count, regardless of whether the mere bringing of the suit could have redressive or deterrent effects. Nor would it count if either branch sought to secure a formal constitutional amendment, inasmuch as this strategy requires ratification by state legislatures or conventions to be legally effective. See U.S. CONST. art. V.

\(^{32}\) I use the more generic terms “wrong” and “impermissible,” rather than “lawbreaking” and “unlawful,” because I mean to capture behaviors that could be seen as violations of either convention or law. See generally infra Part II.
entitlements at stake are organizational rather than personal in nature. There is nothing mysterious in this. Collective agents such as corporations routinely engage in activities described as self-help, and the anthropomorphization of the branches is a standard move in constitutional theory. I will consider in Part IV how the branches might be pulled apart, but it is useful and parsimonious to treat them as unitary actors for the purpose of introducing the basic framework.

Is there something nonetheless contrived about characterizing the use of state authority as self-help? The currency of the concept in public international law suggests not. It would indeed be strange to characterize, say, a police officer’s power to make arrests as a self-help tool, even if this power is designed to redress legal wrongs. Yet the reasons for this strangeness do not necessarily carry over to other government contexts. Police officers do not make arrests to defend their institution against the encroachments of another institution with which they are in privity or competition; the notion of a self being helped is especially obscure. Making arrests, furthermore, is one of a police officer’s core duties; the sense of a deviation from ordinary roles or ordinary law enforcement is entirely absent. The government behaviors highlighted here, in contrast, involve extraordinary exercises of public power by and among coordinate actors.

In short, the idea of interbranch self-help is plausible. But how is it actually carried out in the United States? Before drilling down further into the idea itself, I will provide some context by reviewing ways in which the branches seek to remedy each other’s constitutional transgressions. Parts I.B, I.C, and I.D catalog tools derived from the written Constitution that may be deployed for conditional self-help, general self-help, or both. Part I.E introduces additional

34. Cf. Posner & Vermeule, supra note 21, at 997-98 (explaining and defending this “simplifying assumption” in their study of interbranch conflict). The text of the Constitution largely speaks of the branches’ “powers,” rather than of remedies or defenses. See U.S. CONST. arts. I-III. Self-help devices can take many forms, however, including codified rights or authorizations to act in a certain manner or to change a certain legal relationship—for instance, a secured party’s right to take repossession upon default under the Uniform Commercial Code. U.C.C. § 9-609 (2002).
35. See infra notes 351-358, 372-375 and accompanying text.
36. See infra Part III.B.
37. In a recent article, British legal theorist Nicholas Barber divides institutional “self-defense” mechanisms into positive and negative variants. N.W. Barber, Self-Defence for Institutions, 72
refinements to the concept of interbranch self-help, setting the stage for Part II’s consideration of its role in the murkier yet critically important realm of conventions.

B. Congressional Tools

Congress’s remedial toolkit is particularly extensive. When individual members or committees believe that the President has committed a constitutional wrong, they may seek rectification by denouncing her actions under the protective umbrella of the Speech or Debate Clause,\(^3\) blocking or delaying her nominations in the Senate,\(^4\) conducting hearings and investigations,\(^5\) or introducing restrictive legislation and condemnatory resolutions.\(^6\) When one or more houses agrees, Congress may pass those bills and resolutions (subject to potential presidential veto);\(^7\) hold executive officers in contempt;\(^8\) and defund

Cambridge L.J. 558 (2013). The former “give institutions a power that they can use against other constitutional bodies,” id. at 561, whereas the latter provide some measure of insulation from external threats, id. at 560–61. Examples of the latter include official immunities from criminal or civil liability, salary protections, and limitations on judicial review. Id. Several of the positive mechanisms identified by Barber overlap with the tools catalogued in this Part. By contrast, it is hard to see how many of his negative mechanisms could qualify as tools of interbranch self-help, even under the broader definition above. While these mechanisms may serve to ensure that certain threats to an institution never arise, by design most do not seem capable of preventing imminent wrongs or redressing wrongs that have in fact occurred.

38. U.S. CONST. art. I, § 6, cl. 1 (“[F]or any speech or debate in either House, [Senators and Representatives] shall not be questioned in any other place.”); see Josh Chafetz, Congress’s Constitution, 160 U. PA. L. REV. 715, 743-44 (2012) (explaining that, whatever else it protects, the Speech or Debate Clause “clear[ly]” ensures that “members of Congress cannot be held criminally or civilly liable for speech acts . . . performed in Congress”).

39. See Walter J. Oleszek, Congressional Procedures and the Policy Process 259 (9th ed. 2014) (“Senators regularly place holds on diplomatic and other nominations to extract concessions from . . . federal agencies.”).

40. See William P. Marshall, The Limits on Congress’s Authority to Investigate the President, 2004 U. ILL. L. REV. 781, 785-808 (describing the history and scope of Congress’s power to investigate the executive branch and concluding that “any actual [legal] constraints” on this power “are difficult to discern”).

41. For a recent example, see H.R. Res. 644, 113th Cong. (2014) (“[c]ondemning and disapproving of the Obama administration’s failure to comply with the lawful statutory requirement to notify Congress before releasing individuals detained at United States Naval Station, Guantanamo Bay, Cuba”).

42. Joint resolutions are generally subject to the Constitution’s bicameralism and presentment requirements, U.S. CONST. art. I, § 7, cl. 3, whereas unicameral and concurrent resolutions are not. Congressional supermajorities may, of course, override presidential vetoes. Id.
particular agencies, programs, and positions;\textsuperscript{44} and, in extreme cases, exercise the impeachment power.\textsuperscript{45}

Congress’s remedial options vis-à-vis the courts are similarly broad, at least in theory. The Article III guarantees of life tenure and fixed compensation protect judges from only the crudest forms of reprisal.\textsuperscript{46} When working majorities within Congress believe the federal judiciary has acted wrongfully, they may deny salary increases and cost-of-living adjustments;\textsuperscript{47} withhold funding for administrative and institutional supports;\textsuperscript{48} expand or contract the courts’ jurisdiction;\textsuperscript{49} increase or decrease their membership;\textsuperscript{50} revise statutes to repudiate interpretations; and, in certain circumstances, exercise the impeachment power\textsuperscript{51} or resist the full implications of a ruling. After the Supreme


\textsuperscript{44} See Chafetz, \textit{supra} note 38, at 725-35 (reviewing the “power of the purse,” including “zeroing-out” strategies). Within the executive branch, only the President’s compensation is expressly protected by the Constitution. U.S. Const. art. II, § 1, cl. 7.

\textsuperscript{45} U.S. Const. art. I, § 2, cl. 5; id. § 3, cls. 6-7.

\textsuperscript{46} Id. art. III, § 1.

\textsuperscript{47} See United States v. Will, 449 U.S. 200, 228-29 (1980) (holding that Article III’s Compensation Clause prohibits only the repeal of salary increases and cost-of-living adjustments that have already vested).


\textsuperscript{49} Congress clearly has substantial powers in this regard, see U.S. Const. art. III, § 1; id. § 2, cl. 2, although their limits have been the subject of intense debate. See William A. Fletcher, Lecture, \textit{Congressional Power over the Jurisdiction of Federal Courts: The Meaning of the Word “All” in Article III}, 59 Duke L.J. 929, 953 n.98 (2010) (listing important works on jurisdiction-stripping).

\textsuperscript{50} While it may be unthinkable today that Congress would pursue any strong version of this strategy against the Supreme Court, in light of the failure of President Franklin Roosevelt’s “court-packing” plan, conventional wisdom continues to view the strategy as legally available. See Akhil Reed Amar, \textit{America’s Unwritten Constitution} 355 (2012) (“A strong case can be made that the written Constitution was designed precisely to allow Congress to rein in or resize a Court that Congress believes has acted improperly.”); Richard H. Pildes, \textit{Is the Supreme Court a “Majoritarian” Institution?}, 2010 Sup. Ct. Rev. 103, 129-33 (discussing the backlash against and legacy of Roosevelt’s plan, notwithstanding that “Congress has always had the power to decide the size of the Court”).

\textsuperscript{51} At a minimum, federal judges may be removed from office by impeachment in the House and conviction (with a two-thirds vote) in the Senate for “Treason, Bribery, or other high
Court invalidated a state criminal conviction for flag-burning on First Amendment grounds in *Texas v. Johnson*,52 Congress responded by passing a comparable flag-burning statute and “invit[ing] [the Court] to reconsider.”53 After the Court invalidated “legislative vetoes” in *INS v. Chadha*,54 Congress kept using them—and executive branch officials largely, if begrudgingly, kept complying—on an informal basis.55

All of the aforementioned tools are made available to Congress by constitutional text and structure, as conventionally understood. Modern commentators may debate their legality at the margins. For instance, many would question Congress’s authority to demand certain categories of executive branch information relating to core presidential deliberations, or to strip certain categories of federal court jurisdiction relating to core judicial functions. But as a general matter, few doubt that these tools are legitimate means for Senators and Representatives to try to enforce their vision of the Constitution.

### C. Presidential Tools

The President has several undisputed remedial tools of her own. She may use the power of the pulpit to criticize Congress and the courts56 and to pressure them into adopting reforms.57 She may use the veto to quash legislation—

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53. United States v. Eichman, 496 U.S. 310, 315 (1990). The Court declined the invitation and likewise invalidated the federal statute as applied. Id. at 315-19. If this statute were in fact a political stunt rather than a genuine effort to remedy the Court’s error, Congress’s efforts may still have amounted to (at most) a form of symbolic redress.

54. 462 U.S. 919 (1983). Legislative vetoes are devices through which Congress delegates authority to the executive branch on the condition that Congress retain the right to block specific implementations of that authority without having to pass another law.


56. For a famous contemporary example of rhetorical resistance to the Court, see Edwin Meese III, U.S. Att’y Gen., Speech Before the Am. Bar Ass’n (July 9, 1985), reprinted in *ORIGINALISM: A QUARTER-CENTURY OF DEBATE* 47, 50-54 (Steven G. Calabresi ed., 2007) (criticizing the Court’s recent decisions on federalism, criminal law, and religion and urging adoption of a “jurisprudence of original intention”).

57. The text of the Constitution gives the President not just an option but a duty to make periodic recommendations to Congress. U.S. CONST. art. II, § 3.
and the threat thereof to induce Congress to revise or abandon disfavored bills. She may grant pardons or reprieves to individuals convicted under laws or circumstances believed to be unconstitutional.

Beyond rhetoric, vetoes, pardons, and reprieves, presidential efforts to resist the other branches quickly become more controversial. Constitutional lawyers vigorously debate whether and under what conditions executive branch officials may decline to comply with federal statutes, subpoenas, and judicial rulings or decline to defend federal laws in court. History furnishes prominent examples of each mode of self-help. President Thomas Jefferson refused to enforce the Sedition Act, leading to his canonization in First Amendment lore. President Andrew Johnson refused to enforce the Tenure of Office Act, leading to his impeachment. Having unilaterally suspended habeas corpus, President Abraham Lincoln ignored Chief Justice Taney’s order granting habeas relief in Ex parte Merryman. President Franklin Roosevelt declined to defend the constitutionality of a law barring salaries for officials thought to be communists, and prepared to defy a Supreme Court ruling (which never came) that would have vitiated his efforts to forestall a wave of bankruptcies. Numerous high-level officials have disobeyed congressional subpoenas under a claim of executive privilege; when those officials subsequently received a criminal contempt citation, the Justice Department refrained from prosecuting.

Recent years have witnessed a surge of interest in presidential action contrary to Congress’s will: the “lowest ebb” category of cases identified by Justice

65. See GARVEY & DOLAN, supra note 43, at 34-49 (reviewing examples).
Jackson’s *Youngstown* concurrence. While modern Presidents may occasionally depart from the Justices’ constitutional reasoning, they never flout Supreme Court orders directed at them, and few lawyers question this obedience. Yet even as they have ceded constitutional ground to the Court, Presidents have been forcefully asserting their interpretive authority against that of Congress. Vetoes and pardons are just the lower bound. As set forth in a series of OLC opinions, executive branch legal policy now incorporates a general, perpetual claim of right to defy congressional enactments believed to be unconstitutional, including an “enhanced responsibility to resist unconstitutional provisions that encroach upon the constitutional powers of the Presidency.” “The Constitution demands of the executive and legislative branches alike an ethic of institutional responsibility,” OLC proclaims in its most ambitious statement on the separation of powers, according to which each branch must actively and continuously protect its role “in the overall constitutional structure.”

This view has been operationalized in numerous high-profile cases. Within the last decade, President Bush drew significant attention to nonenforcement questions in claiming a preclusive power to disregard the Foreign Intelligence Surveillance Act, the federal anti-torture statute, and other laws seen as im-

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68. See Meltzer, *supra* note 61, at 1191 (“[M]ost commentators . . . concede that the president may not defy a judicial order to comply with (the court’s interpretation of) the Constitution . . . .”). While few commentators endorse an executive power to defy judicial judgments, a much larger group of “departmentalists” endorse an executive power to disregard judicial interpretations of the Constitution in other contexts. See Frederick Schauer, *The Supreme Court, 2005 Term—Foreword: The Court’s Agenda—and the Nation’s*, 120 HARV. L. REV. 4, 50 n.174 (2006) (collecting sources).

69. See Christopher N. May, *Presidential Defiance of “Unconstitutional” Laws* 127-31 (1998) (reviewing historical instances of presidential-congressional conflict and finding that “[i]t was not until the mid-1970s that presidential defiance of allegedly unconstitutional laws began to reach significant proportions”).


pinging on his national security prerogatives. President Obama drew significant attention to nondefense questions by continuing to enforce a central section of the Defense of Marriage Act (DOMA) at the same time that he sought its judicial invalidation.

Presidents also seek redress in subtler ways, without conceding that their actions are at odds with any legislative enactment. Whether or not they conceive of their handiwork in these terms, executive branch lawyers routinely deploy interpretive strategies designed to neutralize congressional conduct. They may invoke the canon of constitutional avoidance to bypass the most natural reading of legal texts that Congress has drafted. Citing resource constraints or case-specific factors, they may invoke principles of enforcement discretion to similar effect. And they may try, more generally, to dissolve apparent inconsistencies between the demands of legality and their moral or practical assessments of Congress’s behavior, by incorporating moral or practical considera-

72. See David J. Barron & Martin S. Lederman, The Commander in Chief at the Lowest Ebb—Framing the Problem, Doctrine, and Original Understanding, 121 HARV. L. REV. 689, 704-11 (2008) (detailing examples); see also id. at 712-20 (identifying structural and historical reasons to expect that “lowest ebb” questions will remain prominent).

73. See United States v. Windsor, 133 S. Ct. 2675, 2683-84 (2013). The attacks of September 11, 2001 and the struggle against terrorism have further highlighted the question of presidential emergency powers. Since at least as far back as John Locke, a strain of constitutional theory has envisioned the executive as possessing an indefeasible “prerogative power” to bypass legal constraints in the service of a greater good, such as the security of the nation. See JOHN LOCKE, The Second Treatise of Government § 160, in TWO TREATISES OF GOVERNMENT 265, 375 (Peter Laslett ed., Cambridge Univ. Press 1988) (1690) (describing an executive “Power to act according to discretion, for the publick good, without the prescription of the Law, and sometimes even against it”). See generally EXTRA-LEGAL POWER AND LEGITIMACY: PERSPECTIVES ON PREROGATIVE (Clement Fatovic & Benjamin A. Kleinerman eds., 2013). It is doubtful that any exercise of the prerogative power would deserve to be seen as self-help, inasmuch as the latter entails the assertedly lawful remedying of a wrong, whereas the former entails the admittedly extralegal pursuit of some higher end. Regardless, it is important to appreciate that presidential self-help is a much broader, and more quotidian, phenomenon. With or without an emergency justification, Presidents have numerous tools with which to resist Congress and to submit that the wrongfulness of Congress’s actions constitutionally authorizes, even compels, them to do so.

74. See Trevor W. Morrison, Constitutional Avoidance in the Executive Branch, 106 COLUM. L. REV. 1189, 1218 (2006) (observing that “the avoidance canon appears fairly often in the work of at least some executive components”).

tions into their very conception of law.\textsuperscript{76} Of particular note, the turn to functional and custom-based modes of legal reasoning—ubiquitous in the separation-of-powers field—allows criticisms of “unwarranted” or “unprecedented” congressional behavior to be leveraged in support of assertions of presidential power.\textsuperscript{77} President Theodore Roosevelt, for example, relied largely on functional considerations in developing the view that the Senate has a duty to approve treaties except in rare situations—and hence that in light of the Senate’s failure to provide its prompt advice and consent on an important treaty he had negotiated with the Dominican Republic, he was justified in executing the agreement through a modus vivendi.\textsuperscript{78}


\textsuperscript{77} While in theory Congress could employ similar reasoning to its own advantage, it rarely has occasion to do so because its enumerated powers vis-à-vis the President are already so substantial. Cf. Saikrishna Bangalore Prakash, \textit{A Critical Comment on the Constitutionality of Executive Privilege,} 83 MINN. L. REV. 1143, 1146 (1999) (explaining that “for the most part, the President relies upon Congress for the indispensable, necessary, and merely useful means of executing his constitutional powers”).

\textsuperscript{78} See Letter from President Theodore Roosevelt to Joseph Bucklin Bishop (Mar. 23, 1905), \textit{quoted in W. Stull Holt, Treaties Defeated by the Senate: A Study of the Struggle Between President and Senate over the Conduct of Foreign Relations} 212-22 (1933); \textit{see generally} Holt, \textit{supra,} at 212-29 (discussing this episode). A modus vivendi is a “temporary, provisional arrangement concluded between subjects of international law.” BLAKE’S LAW DICTIONARY, \textit{supra} note 1, at 1096.

To be sure, a number of commentators have sharply criticized the legal moves sketched in the main text. There are some who insist that the President must enforce and defend all duly enacted laws, \textit{see, e.g.,} Raoul Berger, \textit{Executive Privilege: A Constitutional Myth} 306 (1974); Eugene Gressman, \textit{Take Care, Mr. President,} 64 N.C. L. REV. 381 (1986); some who suggest that the canon of constitutional avoidance has no place in executive branch lawyering, \textit{see, e.g.,} Jerry L. Mashaw, \textit{Norms, Practices, and the Paradox of Deference: A Preliminary Inquiry into Agency Statutory Interpretation,} 57 ADMIN. L. REV. 501, 507-08 (2005); H. Jefferson Powell, \textit{The Executive and the Avoidance Canon,} 81 IND. L.J. 1313 (2006); and some who advocate highly formalistic approaches to separation-of-powers questions, \textit{see, e.g.,} Martin H. Redish, \textit{The Constitution as Political Structure} 99-134 (1995); Gary Lawson, \textit{Prolegomenon to Any Future Administrative Law Course: Separation of Powers and the Transcendental Deduction,} 49 ST. LOUIS U. L.J. 885, 887 (2005). Such uncompromising positions appear to be on the decline these days. Many constitutional scholars now believe that Presidents may occasionally defy Congress through means other than vetoes, pardons, and rhetoric, and that functional and historical factors have a role to play in guiding these determinations. \textit{See William Baude, The Judgment Power,} 96 GEOR. L.J. 1807, 1810 & n.13 (2008) (collecting sources that reflect “the increasingly conventional wisdom that the President can or must disregard some or all laws that he independently believes to be unconstitutional”). Regardless of what scholars believe, these acts of defiance may be ineradicable inasmuch as Presidents take their political fortunes to depend upon perceptions of efficaciousness and accomplishment. \textit{Cf.} Henry P. Monaghan, \textit{The Protective Power of the Presidency,} 93 COLUM. L.

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D. Judicial Tools

In comparison to its congressional and presidential incarnations, judicial self-help plays only a modest role in our constitutional system. Through the practice of judicial review, the federal courts, of course, periodically determine that legislative and executive actions lack constitutional authority and therefore refuse to give them effect. And from the perspective of the courts, these judgments might be seen as attempts to resolve a perceived wrong by another branch through means that would otherwise be impermissible, albeit in a process that is initiated by a litigant rather than by the court itself. But it would be quite odd to view all these episodes as instances of self-help, the practice of which is identified in *contradistinction* to judicial dispute resolution. Adjudication is the paradigmatic “nonself” option—the remedial mechanism set up precisely to dispense impartial justice rather than to defend one party’s prerogatives—that self-help bypasses. To conceive of interbranch self-help in a manner that swallows judicial review would be to ignore what makes self-help a distinctive mode of enforcement, if not to render the concept all but meaningless.

This is not to say that judicial self-help is an oxymoron. The federal courts may respond to congressional or presidential wrongdoing through less conventional, less disinterested means that plausibly merit the self-help label. Judges might be seen as engaging in self-help, for instance, when they hold government officials in contempt, or when they criticize the political branches to some ameliorative end in extra-adjudicatory speeches, articles, or congressional testimony. It might further be seen as self-help when judges figuratively depart from their assigned role of deciding cases and controversies and level similar criticisms in dicta; or when they bend standard principles of adjudication or interpretation (including justiciability and deference doctrines) in an effort to

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79. *See, e.g.*, BLAKE’S LAW DICTIONARY, supra note 1, at 1482 (listing “extrajudicial enforcement” as a synonym for self-help); Brandon et al., supra note 33, at 850 (“Self-help . . . is a legally recognized alternative or substitute for a judicial remedy.”).


resist external threats to their own authority. On this understanding, judicial review exercised to consolidate the very power of judicial review, from *Marbury v. Madison* to *Boumediene v. Bush*, might be assessed in self-help terms.

Yet while there may be an intriguing debate to be had about the contours of judicial self-help, it is likely to remain a rarefied debate so long as we limit ourselves to irregular or judge-initiated practices and exclude the bulk of judicial review. This Article will focus on the forms of interbranch self-help that are most readily identifiable as such: those that begin, and often end, outside the courts.

**E. Additional Distinctions**

When convinced that another branch has gone too far, the preceding sections explained, U.S. government actors possess a variety of tools with which to try to restore the constitutional status quo ante. Now that we have a panoptic view, we are in a position to revisit the concept of interbranch self-help and the general/conditional divide highlighted above. Doing so further clarifies why certain maneuvers tend to arouse special concern.

In contemporary practice, each of the political branches enjoys a mix of general and conditional self-help powers. The President’s enumerated powers are understood to be general ones. She may veto any bill, pardon any convict, or criticize any congressional act, for any reason or for no reason at all, without running afoul of the written Constitution. In contrast, the President may not decline to enforce a duly enacted law at least unless and until she has determined that enforcing it would be unconstitutional; in the absence of such a determination, nonenforcement would manifestly violate her obligation to “take

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82. *Cf.* *Morrison*, supra note 74, at 1233 (characterizing an “aggressive” application of the constitutional avoidance canon by the Supreme Court, in a decision preserving the Court’s habeas jurisdiction, as “judicial self-protection”).

83. 5 U.S. (1 Cranch) 137 (1803).


85. *See supra* Part I.A.

86. To stress again: in characterizing presidential power in this way, I mean only to capture the prevailing view, not any timeless truth of constitutional law. The original understanding of the veto power, for instance, was focused mainly on protecting the presidency itself and did not necessarily encompass policy disagreements. *See Charles L. Black, Jr., Some Thoughts on the Veto*, 40 Law & Contemp. Probs. 87, 89–92 (1976). Over time, the veto power evolved from a conditional into a general self-help privilege.
Care that the Laws be faithfully executed.” Care that the Laws be faithfully executed. The only possibly permissible use of nonenforcement is as a mode of self-help, to cure or prevent congressional wrongdoing in the form of a constitutionally defective instruction. The same goes for the nondefense of statutes, noncompliance with subpoenas, and use of the constitutional avoidance canon.

Legislative self-help tends to be less legally constrained, with the important exceptions of impeachment and contempt. Congressional bodies have a number of generally available means with which to resist presidential abuses, including oversight and legislation. But they may not impeach an executive officer or hold her in contempt unless she has committed certain serious offenses or obstructed the legislative process. As these examples suggest, the conditional self-helper frequently undertakes a type of action associated with a different type of legal actor. The separation of powers becomes less separate. When the President declines to enforce a statute or to apply the most natural reading of it, she may effectively refashion or repeal law in a legislative manner. When members of the House and Senate pursue an impeachment, they exercise traditional forms of executive

87. U.S. CONST. art. II, § 3. A minority of constitutional lawyers believe that the President violates the Take Care Clause any time she declines to enforce a duly enacted law, see supra note 78 and accompanying text, but most everyone agrees that she violates the Clause if she declines to enforce a concededly constitutional law. See, e.g., Issues Raised by Foreign Relations Authorization Bill, 14 Op. O.L.C. 37, 51 (1990) (“Obviously, the argument that the President’s obligation to defend the Constitution authorizes him to refuse to enforce an unconstitutional statute does not authorize the President to refuse to enforce a statute he opposes for policy reasons.”).

88. In cases in which a President signed the allegedly defective measure into law, that President might be seen as jointly or partially responsible for the wrongdoing.

89. On one specification, the canon of constitutional avoidance may be used only when the user determines that the avoided interpretation would be unconstitutional, while on another specification (more prevalent today) it may be used so long as the avoided interpretation is deemed to raise serious constitutional problems. See Morrison, supra note 74, at 1202-06. Regardless, the motivating premise is always that the potential illegality of Congress’s instruction, as implemented, permits or requires the interpreter to privilege one available reading over another.

90. See supra note 51 (reciting the constitutional standard for impeachment).

91. See GARVEY & DOLAN, supra note 43, at 1 (discussing the basic substantive standard for a finding of contempt). On a broader plane, the Supreme Court has decreed that Congress may not legislate under its Fourteenth Amendment enforcement authority except in a “remedial” fashion, to rectify violations of the Amendment’s guarantees. See, e.g., City of Boerne v. Flores, 521 U.S. 507, 519-20 (1997).

92. I thank Richard Squire for suggesting this point. Cf. Barber, supra note 37, at 569 (observing that some “self-defence mechanisms accord constitutional bodies powers that they appear ill suited to exercise”).
and judicial power in charging and trying individuals, respectively. When judges inveigh against politicians outside of the adjudicatory process, they themselves act like politicians.

This observation about conditional self-help may generalize beyond the branches. Throughout private law, the iconic forms of legalized self-help tend to involve behaviors, such as violence and trespass, that are thought to be the exclusive province of state officials. The transgressiveness of conditional self-help lies not only in the flouting of generally applicable legal norms, but also in the crossing of generally applicable roles and boundaries.

Some “departmentalists,” it should be noted, take the view that the President has no lawful option other than to refuse to enforce measures she deems unconstitutional (and irredeemable through the avoidance canon). From this perspective, it may seem odd to characterize nonenforcement as a conditional self-help power, when it is at bottom a constitutional duty. There is some terminological tension but no contradiction here. Legal powers to exercise a certain special form of authority can also entail duties. Just think of jury duty, or a fiduciary’s responsibility to manage another’s property, or the various ways in which police officers are charged with using force as part of their job. It may not be accurate on the departmentalist account to conceptualize nonenforcement as a self-help privilege, because of the President’s lack of discretion, but it remains possible to conceptualize nonenforcement as a self-help power.

While conditional self-help powers are especially concerning as a matter of law, they are more transparent as a social practice. The contingent nature of their legality generates information about their users’ beliefs and motivations. Because presidential noncompliance with duly enacted laws may be permissible if and only if those laws are constitutionally defective, the very act of noncompliance, if acknowledged, reveals the President’s underlying critique. Furthermore, because our political culture prizes government legality, at least as a rhetorical matter, such contingently lawful acts are typically accompanied by

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93. Departmentalism, which comes in weaker and stronger forms, refers to “the idea that the coordinate branches of government possess independent authority to interpret the Constitution.” David E. Pozen, Judicial Elections as Popular Constitutionalism, 110 COLUM. L. REV. 2047, 2063 (2010).


95. See Curtis A. Bradley & Trevor W. Morrison, Essay, Presidential Power, Historical Practice, and Legal Constraint, 113 COLUM. L. REV. 1097, 1140 (2013) (noting the “pervasive existence of public ‘law talk’ in the United States, as part of which the ‘executive branch almost always endeavors to argue that its actions are lawful—and to rebut criticisms to the contrary’”).
public explanations. General self-help powers, on the other hand, may conceal their etiology. Congress has near-plenary authority under the Constitution to fund or defund any program run by the Department of Agriculture. If Congress stops paying for a program, the move might represent an effort to redress a perceived constitutional wrong, or it might represent nothing more than a change in policy priorities. Or it might be a hybrid, inasmuch as different members have different motivations for supporting the legislation. The fact of defunding does not itself tell us whether any sort of self-help has occurred.

Beyond the general/conditional divide, other distinctions bear on the legality and legality of interbranch self-help. Some self-help tools are clearly conferred by constitutional text or rooted in Founding-era practices, whereas others have a more ambiguous constitutional basis. No reader of the Constitution, for instance, could deny the President’s power to veto bills presented to her, but serious scholars can and do deny the existence of a presidential power to decline to execute any (or nearly any) duly enacted law.\(^96\) In general, Congress’s self-help powers are on more solid originalist footing than the President’s. Most of Congress’s powers are enumerated, and the two main ones that are not—contempt and oversight—have deep common law roots and are widely seen as implicit in the Framers’ design.\(^97\)

Some acts of interbranch self-help respond to encroachments on the self-helper’s own powers, whereas others target more diffuse wrongs to the constitutional system or a segment of society. When President Obama asserted executive privilege over deliberative documents relating to Operation Fast and Furious, he emphasized his desire to avert “significant, damaging consequences” to the executive branch.\(^98\) When President Obama declined to defend part of DOMA, he emphasized his desire to vindicate equal protection values.\(^99\) We might call the former type of act direct self-help and the latter proxy self-help. Most of the political branches’ remedial tools may be used in either fashion. The only tools that necessarily entail direct self-help are the contempt power and executive privilege. Under black-letter law, Congress may not issue con-

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\(^{96}\) See supra note 78.

\(^{97}\) See JOSH CHAFETZ, DEMOCRACY’S PRIVILEGED FEW: LEGISLATIVE PRIVILEGE AND DEMOCRATIC NORMS IN THE BRITISH AND AMERICAN CONSTITUTIONS 193-235 (2007) (discussing the contempt power); Marshall, supra note 40, at 785-88 (discussing congressional investigations).


tempt citations and the President may not assert executive privilege except to remedy threats to each branch’s own processes or prerogatives.100

Proxy self-help is recognized in numerous legal contexts.101 I may use otherwise forbidden force to prevent imminent bodily harm to the person standing next to me.102 The United States may use otherwise forbidden force to defend its allies against armed attack.103 The immediate beneficiary of proxy self-help is not the self that does the helping, but none of the prevailing definitions of self-help require otherwise.104 Moreover, the very distinction between the helper’s and the helpee’s interests—and therefore between direct and proxy self-help—is problematic in the separation-of-powers context, given that the branches are engaged in repeat-play relationships with each other and are steered by officials who have taken an oath to support the Constitution.105 Even if President Obama’s DOMA decision was made for the benefit of same-sex couples, it may have also advanced a more general principle of presidential interpretive discretion and reduced the executive’s complicity in a disfavored scheme. Even when a President acts to prevent direct harm to the presidency, she may simultaneously claim that she is defending the entire Constitution or the popular will that underwrites her office.

Finally, some forms of interbranch retaliation may be subject to eventual court review, whereas others can be expected to evade judicial resolution. Under current doctrine, for instance, it seems very likely that the Senate’s failure to provide advice and consent on a presidential nomination,106 or its actions in trying the impeachment of a federal officer, raise no justiciable controversy.107 For its part, presidential nonenforcement of statutes does not always insulate them from judicial review and may in some cases even facilitate it, as when the

101. Cf. Epstein, supra note 27, at 3 (“[N]othing about the analysis of self-help precludes one or more persons from acting in support of any individual or group of individuals that is subject to a wrong.”).
102. See N.Y. Penal Law § 35.15(1) (McKinney 2014) (permitting use of physical force in defense of “third person[s]”).
103. See U.N. Charter art. 51 (recognizing a right of “collective self-defence”).
104. See supra notes 25-32 and accompanying text.
105. U.S. Const. art. II, § 1, cl. 8; art. VI, cl. 3.
law’s alleged defect is the manner in which it limits executive power. In other cases, however, nonenforcement will preclude adversity and so deny courts the opportunity to resolve the constitutional question. The nondefense option does not carry a similar consequence (at least not at the district court level) and for that reason is seen by many commentators as less threatening to rule-of-law values.

A table may help to distill these various distinctions. It is the set of conditional powers, once again, that is of greatest interest and that tracks the narrower definition of interbranch self-help advanced above.

II. SELF-HELP AND CONSTITUTIONAL CONVENTIONS

Defined in conditional terms as the unilateral attempt to redress another branch’s wrongdoing through otherwise impermissible means, interbranch self-help thus plays a prominent role in our constitutional system. Defined to include generally permissible behaviors, it plays a pervasive role. These observations prompt a number of normative as well as conceptual concerns. As Part III will explain, conditional self-help opens the door to error and abuse by interested actors, instrumentalization of the law, and escalating cycles of vengeance. Disciplining conditional self-help becomes a central challenge for any legal regime that recognizes it.

The difficulty goes still deeper in the separation-of-powers context. Interbranch self-help attaches not only to legal rules grounded in the Constitution’s text but also to a broader set of emergent, quasi-legal norms that organize the workings of government. These latter norms are sometimes referred to as constitutional conventions. To grasp the full scope and significance of inter-

111. See supra Part I.A.
112. Confusingly, the term “constitutional conventions” may refer either to the norms under consideration here or to the special deliberative assemblies organized for the purpose of writing or revising a constitution, such as the Philadelphia Convention organized by the Framers in 1787. Needless to say, the referents are very different. Compounding semantic difficulties, international agreements are often described as “conventions”; the term “conventionalism” denotes a distinctive, context-sensitive approach in the philosophy of law and other disciplines, see generally STEVEN J. BURTON, AN INTRODUCTION TO LAW AND LEGAL
Table 1.

TAXONOMY OF CONSTITUTIONAL SELF-HELP POWERS

<table>
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<tr>
<th>Congressional Powers</th>
<th>Conditional on Other’s Wrong</th>
<th>Textually Enumerated</th>
<th>Direct (Necessarily)</th>
<th>Justicable (Potentially)</th>
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REASONING 89-95 (3d ed. 2007); and the “conventionality thesis” describes a core claim of Hartian positivism regarding the possibility conditions of legal authority, see generally JULES L. COLEMAN, THE PRACTICE OF PRINCIPLE 74-102 (2001). It is the more workaday notion of constitutional conventions, familiar to any British lawyer, that is the subject of this Part.

113. By “constitutional self-help powers,” I mean legal or political tools grounded in the written Constitution that may be used to resolve another branch’s perceived wrongdoing without recourse to a third-party decisionmaker (as discussed supra Parts I.A-D). The congressional and presidential powers listed in the table are intended to reflect prevailing practices and to be representative, not necessarily exhaustive, of each category; recess appointments, for example, might be added to the presidential side of the ledger on some accounts.
SELF-HELP AND THE SEPARATION OF POWERS

branch self-help, it is necessary to integrate conventions into the analysis.114

This Part explores the intersections among constitutional conventions, interbranch self-help, and the separation of powers. After laying some general groundwork, I will explain how the recent rise in partisan conflict underscores the importance of both conventions and the self-help that emerges when conventions come under strain. Appreciating these dynamics, I will further suggest, can enrich understandings of constitutional construction and small-c constitutionalism generally.

A. Conventions in Constitutional Theory

On the standard view, constitutional conventions (1) are norms of domestic governmental behavior (2) that emerge from decentralized processes, (3) are regularly followed (4) out of a sense of obligation, and (5) are not directly enforceable in court but rather (6) are enforced by political sanctions, if not also by “the internalized sanctions of conscience.”115 Intragovernmental self-help and elections, not judicial review, are the institutional mechanisms to curb violations. Most commentators appear to regard these six conditions as jointly

114. I should stress, however, that it is not necessary to rely on the idea of “conventions,” as such, to interrogate self-help. In considering the dynamics that generate and regulate interbranch retaliation, we could simply refer to all relevant legal, quasi-legal, and non-legal prohibitions as “norms.” I deploy the idea of conventions on the belief that it can advance understanding, but the precise manner in which these prohibitions are classified is not crucial.

115. Adrian Vermeule, Conventions of Agency Independence, 113 COLUM. L. REV. 1163, 1182 (2013). My thumbnail sketch of conventions draws heavily on Vermeule’s fine overview. Id. at 1181-94. I will register one quibble. For the class of routine political practices that do not rise to the level of conventions, Vermeule’s favored example is the annual “pardon” that Presidents issue to a turkey on Thanksgiving Day. This practice “is an observed regularity in political behavior,” Vermeule remarks. “Yet no one believes that it is followed from a sense of political obligation, or believes that others believe so, and a breach of the practice would not produce any sanctions . . . .” Id. at 1185; accord id. at 1193. This assertion is demonstrably false, because I myself so believe. Imagine if President Obama were to consider scrapping the turkey-pardon tradition next year. I assume his advisors would warn him of political repercussions that might follow—perhaps in the form of public disapproval, perhaps in the form of partisan insinuations of lack of patriotism or, worse yet, of vegetarian leanings (given that the tradition ultimately serves to validate the practice of eating turkeys). And so the President would stay the course. The annual turkey pardon may not be a constitutional convention, because too removed from the organization and dominion of government. See infra notes 117-119 and accompanying text. But it is a convention all right. Although the example is trivial in itself, it bears mention inasmuch as it points up the difficulty of identifying some conventions and suggests just how pervasive they may be.
necessary and sufficient, although the literature is rarely clear on the point.\(^\text{116}\) Of particular note, there is a broad consensus that political practices lacking any regulative or prescriptive dimension—say, the habit of holding certain meetings on one day of the week versus another—fail to satisfy condition (4). Whether out of sincere normative conviction or a more instrumental concern to avoid backlash, actors not only must follow a convention but also must believe that it ought to be followed; or at least, they must believe that others in the system so believe.

Constitutional conventions are often analogized to the rules of the game. They are rules that distribute responsibilities and facilitate cooperation among “the major organs and officers of government.”\(^\text{117}\) (This might be considered a seventh necessary condition.)\(^\text{118}\) They regulate the “machinery of government.”\(^\text{119}\) In so doing, they supplement the organic laws’ allocation of powers and duties by determining how officials “should actually apply” the discretion they have been delegated.\(^\text{120}\) Conventions are often further described as unwritten. Although they may be memorialized in writing, nothing critical

\(^{116}\) As Jaconelli observes, “[t]he literature tends to examine only cursorily the nature of constitutional conventions, being concerned more with practical instances of what are taken . . . to be examples of the phenomenon . . . .” Joseph Jaconelli, The Nature of Constitutional Convention, 19 LEGAL STUD. 24, 24 (1999).

\(^{117}\) Geoffrey Marshall, Constitutional Conventions 1 (1984). In his well-known study of British constitutional conventions, Marshall argues that their “major purpose . . . is to give effect to the principles of governmental accountability that constitute the structure of responsible government.” Id. at 18; see also id. at 210 (“Conventions have as their main general aim the effective working of the machinery of political accountability.”). Marshall’s account not only highlights the links among constitutional conventions, government efficacy, and political morality but also suggests a teleological view of the former.

\(^{118}\) Cf. Jaconelli, supra note 116, at 26, 45 (noting that the distinction between nonconstitutional and constitutional conventions “has been very largely ignored” and contending that the latter must have some “inter-institutional” or “inter-party” dimension).

\(^{119}\) Jon Elster, Unwritten Constitutional Norms 21 (Feb. 24, 2010) (unpublished manuscript), http://www.ucl.ac.uk/laws/jurisprudence/docs/2010/Elster24Feb2010.pdf [http://perma.cc/YPN8-764G] (“With virtually no exception, [constitutional conventions] regulate . . . the ‘machinery of government,’ that is, the relation between the main branches of government, their prerogatives, and the limitations on their powers. None of them address issues of individual rights, be they negative or positive, first, second or third generation.”).

\(^{120}\) James G. Wilson, American Constitutional Conventions: The Judicially Unenforceable Rules that Combine with Judicial Doctrine and Public Opinion to Regulate Political Behavior, 40 BUFF. L. REV. 645, 659 (1992); see also Peter W. Hogg, Constitutional Law of Canada 7 (5th ed. 2007) (“What conventions do is to prescribe the way in which legal powers shall be exercised.”). In Dicey’s formulation, constitutional conventions determine “the mode in which the several members of the sovereign . . . should each exercise their discretionary authority.” A.V. Dicey, Introduction to the Study of the Law of the Constitution 424 (8th ed. 1915).
turns on this, as conventions generally owe their existence, maintenance, and influence to practical dynamics and evolutionary forces. The fact of memorialization may turn out to be otiose.

Depending on one’s conception of politics and law, constitutional conventions might be considered a special class of political norms (that give rise to extrajudicial sanctions when breached) or a special class of legal norms (that do not give rise to judicial sanctions). Or they might be thought to sit somewhere in between the two. On the one hand, constitutional conventions resemble legal norms in their regularity, normativity, and disciplining effects on public actors. Like laws, conventions, where they obtain, are typically thought to provide content-independent reasons for compliance. On the other hand, conventions differ from most domestic legal norms in their autonomy from authoritative texts, interpreters, and enforcers. Like principles of political morality, no designated actor can create or vindicate them.

Conventions, moreover, may vary in clarity, scope, and strength, both relative to each other and over time. The practice of Presidents’ limiting their tenure to two terms was, for many decades, seen as “central to the maintenance

121. It is now widely agreed that a judge may, at a minimum, look to conventions as context for the interpretation of statutes and common law rules that were developed with them in view. See Vermeule, supra note 115, at 1183-84.

122. Commonwealth theorists routinely characterize conventions as “non-legal” yet operating on some higher plane than other customs and practices. See Ian Llewellyn, Constitutional Law, Administrative Law, and Human Rights 262 (6th ed. 2012) (noting the standard view, traceable to Dicey, that in addition to constitutional conventions “there are also a set of non-legal constitutional rules inferior to conventions”).


124. Cf. Vermeule, supra note 115, at 1184 (discussing the dimensions of “scope and weight”). There are many additional complexities lurking in this sketch. For instance, what exactly is the sense of obligation that officials must feel or the relationship they must hold toward a convention? Is the question whether a norm has the requisite obligatory force essentially empirical in nature, a function of the aggregate behaviors and beliefs of government actors, or is it determined at least in part by critical reason? Legal theorists have filled volumes debating such issues. Cf. Richard H. McAdams, Conventions and Norms: Philosophical Aspects, in 4 International Encyclopedia of the Social & Behavioral Sciences 2735 (Neil J. Smelser & Paul B. Baltes eds., 2001) (reviewing broader social science debates over how best to define and explain conventions). For purposes of this Article, it is not clear that anything important hangs on these jurisprudential niceties, or on the precise lines separating constitutional conventions from politics or law, and my aim will be to sidestep them to the extent possible. The Article’s contribution to the literature on conventions lies not in any direct intervention, but in identifying and developing some of the links with self-help and the separation of powers.
of the U.S. constitutional project.”

By the end of President Grover Cleveland’s second, nonconsecutive term, questions about the meaning and wisdom of this practice began to arise, culminating in its apparent override by President Franklin Roosevelt (who won a third consecutive term in 1940) and subsequent codification in the Twenty-Second Amendment. The convention of a two-term presidency helped coordinate the highest levels of U.S. politics for over a century; underwent a period of contestation and deterioration from the late 1800s to 1940; and ultimately emerged, stronger than ever, as formal law.

Constitutional conventions are primarily associated with the “unwritten constitutions” of Commonwealth countries, following the pioneering work of A.V. Dicey, but analogous ideas have played a recurring role in American constitutional theory. In the late nineteenth and early twentieth centuries, a number of prominent U.S. authors probed “the real constitution” that had developed organically to supplement (or replace) the canonical document.

A generation ago, commentators such as Jesse Choper, Louis Henkin, and Louis Pollak criticized government practices as “anticonstitutional in tradition, if not unconstitutional in law,” in terms evoking the law/convention distinction. Within the last decade, a small group of public law scholars, including Adrian Vermeule and Keith Whittington, has begun to mine the Commonwealth literature on conventions. As Whittington has observed, American constitutional

126. See id. at 1868-69; Jaconelli, supra note 116, at 32-33. The other famous convention relating to presidential selection is the norm that members of Electoral College delegations support the candidate who received the most votes in their state.
127. See generally Dicey, supra note 120.
130. See generally Vermeule, supra note 115 (exploring the role of conventions in the administrative state); Whittington, supra note 125 (exploring the relationship between the United States’ written and unwritten constitutions). Other works have drawn on this literature in more limited ways. See, e.g., Bradley & Morrison, supra note 95, at 1128-30. In his influential study of our “constitution outside the constitution,” Ernest Young takes the English model as a jumping-off point but quickly “place[s] to one side the role of ‘conventions.’” Ernest A. Young, The Constitution Outside the Constitution, 117 YALE L.J. 408, 410 n.2 (2007). The most extended treatment of U.S. constitutional conventions in recent years, by James G. Wilson, supra note 120, has had only a modest impact. Cf. Elster, supra note 119, at 15 n.30 (stating
conventions might be viewed as a mode of constitutional construction. Whereas constitutional interpretation, for Whittington, seeks to recover the semantic content of the Constitution’s text, constitutional construction “seeks to identify how constitutional meaning and practices are developed in the interstices of the constitutional text, where discoverable meaning has run out.” Conventions help to organize public life in what Lawrence Solum calls “the construction zone,” or the vast domain in which the text underdetermines outcomes. They help to shape a normative order in which representative politics is transacted. When they are violated, they trigger responses and counter-responses that ultimately stabilize or destabilize that order.

Understood this way, it quickly becomes apparent that conventions, and the intragovernmental self-help that backs them up, ought to be of interest to a much larger group of scholars. Some of the most ambitious projects in constitutional theory today explore the United States’ small-c constitution: the relatively stable set of rules, practices, and arrangements that are not housed in the constitutional text but nonetheless are thought to serve a constitutional function “because they are important to the structure of government or because they reflect fundamental American values.” While small-c theories come in many different stripes, they share a commitment to assimilating into constitutional analysis “all rules which directly or indirectly affect the distribution or the exercise of the sovereign power in the state” — and therefore a commitment, at least in principle, to thinking systematically about constitutional conventions.

that the contribution of Wilson’s article “is entirely vitiated by the confusion between descriptive, explanatory and normative aims”).

131. Whittington, supra note 125, at 1854. See generally Keith E. WHITTINGTON, CONSTITUTIONAL CONSTRUCTION: DIVIDED POWERS AND CONSTITUTIONAL MEANING (1999). For a rigorous development of this distinction, see Lawrence B. Solum, The Interpretation-Construction Distinction, 27 Const. Comment. 95 (2010). Whether and how the interpretation-construction distinction translates to Commonwealth jurisdictions strikes me as a question that deserves greater attention.

132. Solum, supra note 131, at 108, 117.

133. Primus, supra note 23, at 1082. Leading examples of the small-c approach include AMAR, supra note 50; William N. Eskridge Jr. & John Ferejohn, A Republic of Statutes (2010); Whittington, supra note 131; Young, supra note 130. As Vermeule wryly notes, legal scholars “periodically (re)discover that U.S. constitutional law is heavily based on conventions or unwritten political norms.” Vermeule, supra note 115, at 1165.

134. Dicey, supra note 120, at 22 (describing “[c]onstitutional law, as the term is used in England”); see also Primus, supra note 23, at 1127 (describing the small-c constitution as the “set of rules and norms and institutions that guide the process of government”).
B. Separation-of-Powers Conventions

In the United States, many constitutional conventions serve to organize relations and promote cooperation among the coordinate branches.135 We might call these separation-of-powers conventions.136 A narrow view of this category would include only those conventions that impose linked obligations on actors from multiple branches. A broader view—which I will adopt—could also embrace those non-judicially-enforceable norms, such as Senate filibuster norms, that regulate behavior within a certain institution of government, yet in so doing substantially shape the way that institution interacts with another branch.

Some additional examples will help to crystallize the basic idea. When modern Presidents believe the Supreme Court has misconstrued the Constitution, they nonetheless acquiesce in its judgments;137 Presidents seek to control the courts, instead, through the appointment process.138 This is part of the convention of judicial supremacy over constitutional interpretation. When working majorities within Congress disapprove of the federal courts’ rulings, they too exercise restraint, hardly ever using their powers over court size, structure, administration, and procedure in a punitive fashion.139 “Court packing” is especially out of bounds. This is part of the convention of judicial independence. When Presidents are deciding on certain nominations, including district court judgeships and other local positions, they consult with the home-state


136. This subject is surprisingly understudied, even within the small literature on American constitutional conventions. Vermeule’s recent article, for instance, focuses on conventions within the executive branch, Vermeule, supra note 115, while Whittington’s focuses on higher-level theoretical concerns, Whittington, supra note 125. Conventions go unmentioned in the principal law school casebook on the separation of powers. See Peter M. Shane & Harold H. Bruff, Separation of Powers Law: Cases and Materials (3d ed. 2011).


Senators from their party.\(^{140}\) This is the convention of senatorial courtesy. When Presidents intend to make recess appointments, they inform Senators beforehand,\(^ {141}\) and they do not install individuals in posts for which they have previously been voted down (not just filibustered) by the full Senate or the relevant committee.\(^ {142}\) Senators, in turn, show substantial deference to the President’s selections for executive offices, particularly in cases of cabinet nominations and nominees who have served in Congress.\(^ {143}\)

The budget process incorporates a number of interlocking conventions. At a global level, Congress ensures that the other branches have sufficient funds to function. Budget negotiations may generate political brinksmanship, but major appropriations cutoffs are not threatened or used absent exceptional circumstances.\(^ {144}\) Executive agencies treat as authoritative the spending instructions contained in the committee reports that accompany “lump-sum” appropriations and authorization bills, even though these reports lack the force of law.\(^ {145}\) Agencies also typically seek informal approval from an appropriations committee before they move unobligated funds from one activity to another within a given account, even when they possess statutory discretion to do such “reprogramming.”\(^ {146}\) The framework statutes that govern the various phases of the budget’s preparation have been characterized as “codifying norms and practices that first developed informally.”\(^ {147}\)

\(^{140}\) See Denis Steven Rutkus, Cong. Research Serv., RL34405, Role of Home State Senators in the Selection of Lower Federal Court Judges 5-10 (2013); see also Michael J. Gerhardt, The Federal Appointments Process 255 (2000) (discussing other “informal agreements or arrangements that have developed over time . . . to fill the substantive gaps within, and moderate the ample discretion allowed by, the loose framework for making federal appointments”).


\(^{142}\) See Chafetz, supra note 38, at 766 & n.287.


\(^{144}\) See Shane, supra note 135, at 516-21.


More diffusely, a slew of conventions regulate the flow of information between the political branches. Agencies are expected to communicate with designated congressional committees about notable developments and activities. Some agencies and their congressional overseers have developed protocols for sharing discrete types of information: for instance, the State Department periodically furnishes the House Foreign Affairs and Senate Foreign Relations Committees with a list of significant international agreements that have been cleared for negotiation.148 When a congressional body seeks sensitive documents from an executive branch component, both sides engage in an “accommodation” process of consultation and compromise before threatening to issue a subpoena or to assert a nondisclosure privilege, respectively.149 Executive branch officials who testify before Congress respond, in writing, to the “questions for the record” that they receive following the hearing.150 Within the first two months of each legislative session, the President comes to the Capitol to deliver a State of the Union Address that is pitched, at least superficially, in nonpartisan or bipartisan terms.151 On certain readings of the Constitution, some of these examples may seem better characterized, not as conventions, but as obligations that are implicit in the document’s design or otherwise legally binding. There is no escaping this ambiguity: the line between convention and law is destined to remain hazy under prevailing norms of constitutional argumentation.152 This is especially true in the separation-of-powers field, given the relative dearth of judicial enforce-
ment and the plasticity of leading interpretive approaches. When in a functionalist mode, the Supreme Court asks (and, following the Court, government lawyers ask) whether a development “‘impermissibly undermine[s]’ the powers” of a branch or “‘disrupts the proper balance between the coordinate branches.’” Lacking any clear conception of “balance” to undergird it, this inquiry potentially legalizes all manner of interbranch grievances. When in a customary mode, the Court asks whether a practice has been “systematic, unbroken,” and “long pursued” with the knowledge and acquiescence of the relevant branches. Lacking any clear conception of what counts as historical practice or institutional acquiescence, this inquiry is no less slippery. “Ethical” appeals to the character of the American polity, although less common, may further obscure the line between Constitution and convention.

Moreover, even as executive and congressional officials operate in such an accommodating interpretive culture, they simultaneously inhabit a sociocultural environment that prizes notions such as tradition, prudence, and

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153. See Bradley & Morrison, supra note 95, at 1109-11 (explaining that unless individual rights are at stake, courts tend to invoke justiciability limitations such as the political question doctrine and abstain from addressing legislative-executive controversies).


156. See M. Elizabeth Magill, Beyond Powers and Branches in Separation of Powers Law, 150 U. PA. L. REV. 603, 604-05 (2001) (contending “it is a hopeless enterprise to talk about balance among the branches of government,” as “we do not know what balance means, how to measure it, or how to predict when it might be jeopardized”).

157. Youngstown Sheet & Tube Co. v. Sawyer, 343 U.S. 579, 610 (1952) (Frankfurter, J., concurring). Justice Frankfurter famously maintained that such practices can establish a “gloss which life has written upon” the words of the Constitution. Id.; see also Curtis A. Bradley & Trevor W. Morrison, Historical Gloss and the Separation of Powers, 126 HARV. L. REV. 411, 412 (2012) (“Arguments based on historical practice are a mainstay of debates about the constitutional separation of powers.”).

158. See Bradley & Morrison, supra note 157, at 432-38 (discussing “a range of specific meanings [that have been] attached to the concept of institutional acquiescence”); Alison L. LaCroix, Historical Gloss: A Primer, 126 HARV. L. REV. F. 75, 77-78 (2013) (“Historical practice is a slippery, unhelpfully capacious notion masquerading as a mid-twentieth-century neutral principle.”).

checks and balances. Ideals of cooperation and comity suffuse their sense of role morality. Beliefs about legal obligation, consequently, may be all the more apt to merge with beliefs about political obligation in the domain of inter-branch interaction. The effort to distinguish “legally normative” constitutional conventions from “other normative” constitutional conventions may be not just conceptually fraught but psychologically naïve.\textsuperscript{160}

Whatever the best way to characterize these practices, the examples above suggest that they are closely bound up with interbranch self-help. More specifically, self-help not only polices violations of convention but is also itself subject to conventional constraints. The two are partially co-constitutive. Senators who conclude that the President has failed to abide by the norm of senatorial courtesy may vote against the President’s nominations. The threat of retaliation sustains the norm.\textsuperscript{161} However, Senators who conclude that the Supreme Court has acted wrongfully do not (in this era) threaten to create more justiceships. The convention against court packing is, among other things, a limit on how legislative and executive self-help may be exercised.

As the examples further suggest, constitutional conventions do more than generate limits on discretion or entitlements to act in certain ways. They also impose some affirmative obligations.\textsuperscript{162} The President must ensure that the Senate is apprised of anticipated recess appointments and that congressional committees are kept informed about the agencies they oversee. Congress must do its part to ensure that those agencies are adequately staffed and supported. More nebulously, members of both branches seem to accept (if not always honor) the principle that they are to engage each other in a spirit of constitutional good faith, pursuant to an \textit{übernorm} of comity and forbearance.

The imposition of affirmative obligations on Congress is especially notable, because the text of the Constitution is all but silent in this regard. The text sets

\textsuperscript{160} Bradley & Morrison, \textit{supra} note 95, at 1130. For these reasons among others—including the degree to which all law is customary on the positivist account, see, e.g., Frederick Schauer, \textit{The Jurisprudence of Custom}, 48 TEX. INT’L L.J. 523, 524 (2013) (discussing “the possibility that internalized normative custom simply is law, and in large part law simply is internalized custom”)—it is not clear to me what hangs on the quest to distinguish bona fide “historical gloss” from the mass of constitutional conventions. More productive lines of inquiry, it seems to me, would ask how all such conventions are operationalized and enforced, why government officials would or should comply with them, and whether relevant doctrines are well-suited to securing important public values.

\textsuperscript{161} See generally Tonja Jacobi, \textit{The Senatorial Courtesy Game: Explaining the Norm of Informal Vetoes in Advice and Consent Nominations}, 30 LEGIS. STUD. Q. 193 (2005).

\textsuperscript{162} Cf. MARSHALL, \textit{supra} note 117, at 8 (observing that conventions may be “duty-imposing” as well as “entitlement-conferring”); Wilson, \textit{supra} note 120, at 663 (“Conventions give parts of the government ‘rights’ and ‘powers’ as well as saddle politicians with ‘obligations.’”).
forth numerous legislative powers and limits on those powers. But except for the largely inert Guarantee Clause, the Constitution’s plain language does not instruct Congress to pursue or accomplish any particular ends, much less to facilitate the presidency. The written Constitution gives Congress the option to do many things—regulate commerce, levy taxes, establish lower courts, and so on. The unwritten Constitution, in the form of constitutional conventions, gives Congress the responsibility to exercise some of those options, with due regard for the other branches.

C. Obstruction, Retaliation, and Construction

Most of the separation-of-powers conventions described in the preceding section remain as sturdy as ever. Other conventions centered in Congress, however, have unraveled to some extent in recent years. Our politics seems increasingly riven by partisan forms of constitutional hardball.

The basic story is well known. In the Senate, filibusters were traditionally understood as an exceptional measure, “the tool of last resort.” By the early twenty-first century, they had become standard for many nominations and virtually all significant pieces of legislation. “Holds” on nominations and bills likewise appear to have become much more common and much longer in duration. Once used primarily for expressive purposes, the hold has become a de

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163. The Guarantee Clause provides that “[t]he United States shall guarantee to every State in this Union a Republican Form of Government, and shall protect each of them against Invasion . . . .” U.S. CONST. art. IV, § 4. The standard view is that this clause is addressed principally to Congress, see, e.g., Texas v. White, 74 U.S. (7 Wall.) 700, 729-30 (1868), and that judicial decisions deeming the clause to be nonjusticiable, such as Luther v. Borden, 48 U.S. 1 (1849), have “effectively rendered [it] a nullity.” Erwin Chemerinsky, Cases Under the Guarantee Clause Should Be Justiciable, 65 U. COLO. L. REV. 849, 850 (1994).


165. See Tushnet, supra note 22, at 523 & n.2 (describing hardball as an exchange of “legislative and executive initiatives[] that are without much question within the bounds of existing [large-C] constitutional doctrine and practice but that are nonetheless in some tension with existing pre-constitutional understandings,” or “conventions”).

166. Oleszek, supra note 39, at 304.


168. See Sarah A. Binder & Steven S. Smith, Politics or Principle? Filibustering in the United States Senate 11-12 (1997); Oleszek, supra note 39, at 256-60. The hold is an informal device through which individual Senators or groups of Senators, whose identities
facto veto. Senators from both parties historically deferred to the President’s nominations for sub-cabinet executive offices and (to a somewhat lesser degree) judgeships. Opposition-party Senators are increasingly likely to contest these selections, even where the individual’s competence and integrity are conceded. Senators also used to vote on a larger share of nominations. Rather than thwart them through inaction, the Senate held up or down votes on candidates for senior executive branch positions who had made it out of committee. The deterioration of conventions transcends Senate procedure. For instance, it had long been taken for granted that the debt ceiling would be raised by statute as necessary, until House Republicans threatened in 2011 to force the government to default on its existing obligations unless President Obama acceded to future deficit reductions.

These developments have led some to conclude that we have entered an Age of Dysfunction, in which gridlock has destroyed legislative capacity and “[t]he nation’s political system seems completely incapable of solving, or even grappling with, its most pressing problems.” This conclusion is disputable. The origins and effects of each development are complex, and congressional conflict and partisan rancor are not new phenomena. As described above, numerous separation-of-powers conventions appear to remain intact, while others—such as the norm against Presidents’ concealing the very fact of statutory noncompliance or the norm against partisan impeachments for non-felony offenses—are plausibly characterized as having been tested by recent challenges.

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171. See Neil H. Buchanan & Michael C. Dorf, How to Choose the Least Unconstitutional Option: Lessons for the President (and Others) from the Debt Ceiling Standoff, 112 COLUM. L. REV. 1175, 1176-87 (2012) (reviewing this episode and noting that while debt ceiling negotiations had occasionally generated political standoffs in the past, “the mid-2011 political crisis was the first time that it appeared that Congress might simply refuse to increase the debt ceiling, even though its own budget required more borrowing to fund its required spending levels”).

172. Zasloff, supra note 20, at 480; see also SANFORD LEVINSON, FRAMED: AMERICA’S 51 CONSTITUTIONS AND THE CRISIS OF GOVERNANCE 8-12 (2012) (cataloguing similar claims by prominent commentators); MANN & ORNSTEIN, supra note 169, at 107-11 (endorsing “the conventional wisdom that the political system is dangerously broken”).
but ultimately reaffirmed. Senate Democrats have now revised the chamber’s rules to limit filibusters for executive branch and lower-court judicial nominations. The convention against holding the debt ceiling hostage appears to have been restored. Current levels of gridlock might not be so dire in light of historic baselines or popular preferences. We may be in a temporary moment of transition.

What is not much in dispute, however, is that the Senate has become increasingly polarized, individualistic, and time-constrained; that these dynamics have exacerbated collective action problems in that body and in Congress more generally; and that the resulting forms of obstructionism strike many observers as a threat to the efficacy and integrity of the political process. There is, in short, a widespread fear that the breakdown of certain separation-of-powers conventions is contributing to a breakdown of our system of representative government.

Enter self-help. The President has not sat idly by as these conventions have deteriorated and elements of Congress have “engage[d] in strategies of ob-

173. On the resilience of impeachment norms, see, for example, Michael J. Gerhardt, The Federal Impeachment Process 181-82 (2d ed. 2000), which explains why President Clinton’s acquittal may “be construed by subsequent congresses as rejecting the House’s judgment on the impeachability of the President’s misconduct,” and David Weigel, Who Said Impeachment? The Conservatives Who Wanted to Impeach Obama Are Acting Like It Was Never Their Idea, SLATE, July 29, 2014, http://www.slate.com/articles/news_and_politics/politics/2014/07/republicans_back_away_from_the_call_to_impeach_president_obama_the_gop_understands.html [http://perma.cc/8DTQ-8K83], which describes congressional Republicans’ wariness of impeaching President Obama. On the resilience of anti-deep-secrecy norms, see, for example, infra notes 303-304 and accompanying text, which discusses the bipartisan backlash that this form of secrecy inspired when it came to light in the George W. Bush Administration.


175. See Miguel Schor, The Re-emergence of an Important Political Convention and Why It Matters, BALKINIZATION (Feb. 14, 2014), http://balkin.blogspot.com/2014/02/the-re-emergence-of-important-political.html [http://perma.cc/G2CZ-ET7X] (“The recent capitulation by Republicans on the debt ceiling illustrates that the status quo ante has been restored. Both parties understand that the debt ceiling may . . . not be used as a means to obtain major concessions from the other party.”); see also Magliocca, supra note 143, at 66 (arguing that a convention against excessive partisanship has been “a potent force in shaping” and moderating recent interbranch disputes).


struction and confrontation that well-socialized politicians might not have attempted in the recent past. To the contrary, he has made increasingly bold unilateral moves. From the outset, President Obama determined to follow his predecessors in refusing to enforce appropriations riders that would have limited his diplomatic flexibility. He has asserted executive privilege over deliberative documents sought by the House Committee on Oversight and Government Reform. After some hesitation, he invoked the canon of constitutional avoidance to preserve—and then exercise—an option to bypass Guantánamo detainee transfer restrictions.

Above all, though, President Obama has employed self-help tactics that are not predicated on a showing of a large-C constitutional violation by Congress. Faced with a Republican Party that “has, at every conceivable juncture, frustrated the [Affordable Care Act’s] implementation” and that would undoubtedly block new legislation to clarify or fortify its terms, his Administration has used “myriad delays, waivers, and creative reinterpretations” to sal-


179. See Memorandum from Virginia A. Seitz, Assistant Att’y Gen., Office of Legal Counsel, to Rachael Leonard, Gen. Counsel, Office of Sci. & Tech. Policy, Unconstitutional Restrictions on Activities of the Office of Science and Technology Policy in Section 1340(a) of the Department of Defense and Full-Year Continuing Appropriations Act, 2011 (Sept. 19, 2011); Memorandum from David J. Barron, Acting Assistant Att’y Gen., Office of Legal Counsel, to Joan E. Donoghue, Acting Legal Adviser, Dep’t of State, Constitutionality of Section 7054 of the Fiscal Year 2009 Foreign Appropriations Act (June 1, 2009).

180. See Cole Privilege Letter, supra note 98.


182. See Nat’l Security Council Press Off., Statement by NSC Spokesperson Caitlin Hayden on the NDAA and the Transfer of Taliban Detainees from Guantanamo (June 3, 2014), https://www.documentcloud.org/documents/1180482-nsc-statement-on-30-day-transfer-notice-law.html [http://perma.cc/JA99-27P3] (contending that it was lawful to exchange five prisoners held at Guantánamo for Sergeant Bowe Bergdahl, notwithstanding a statutory notice requirement that was not followed, because “the Administration determined that the notification requirement should be construed not to apply to this unique set of circumstances”).

Beyond health care, numerous executive agencies have used statutory waiver provisions to effect “nearly wholesale administrative revision” of major regulatory initiatives in fields ranging from the budget to education to welfare policy. Other agencies have “pooled” their powers “to do things they could not otherwise do” in the absence of new legislation. In the area of foreign policy, the Administration has increasingly bypassed Congress through “stealth multilateralism,” pursuing nonbinding international agreements that do not need legislative approval and participating in international institutions tied to treaties that the Senate will not ratify. The Department of Homeland Security has overseen an “extraordinary” mass release of immigration detainees in advance of sequestration—ostensibly to save money but perhaps also to counter House Republicans’ efforts to trim the federal budget and thwart comprehensive immigration reform. As noted at the Article’s outset, President Obama has also relied on highly contestable interpretations of the Recess Appointments Clause and the immigration laws in installing blocked executive branch nominees and implementing parts of his domestic policy agenda. The President’s entire “We Can’t Wait” campaign can be seen as an advertisement for executive self-help in response to a Congress that, according to


185. David J. Barron & Todd D. Rakoff, In Defense of Big Waiver, 113 COLUM. L. REV. 265, 268 (2013); see also id. at 306-10 (considering the possibility that “legislative gridlock is at the root of big waiver’s rise”).


189. See supra notes 3–8 and accompanying text.

190. See supra notes 17-18 and accompanying text.
Obama, will not “do its job.”\textsuperscript{191}

The general pattern transcends this President and these examples. Obstructionism does not simply paralyze politics in a system of separated powers. It also generates its own correctives, through interbranch (and intrabranch) self-help.\textsuperscript{192} Aggrieved officials cease to follow ordinary norms of cooperation and constraint. Whether or not it is lamentable, this dynamic is perfectly predictable once we attend to the tools and incentives of the actors within each branch, as well as the role of constitutional conventions. As Jon Elster notes, if a violation of a putative convention “causes no reaction,” then the convention “\textit{never existed in the first place}.”\textsuperscript{193}

President Obama’s congressional antagonists do not necessarily concede that they have violated any operative conventions or otherwise triggered his conditional self-help powers. Indeed, taking a longer view, one might characterize the rise of obstructionist tactics within Congress as an emergent form of legislative self-help, in response to an antecedent rise in executive power that itself threatens the interbranch balance. There is no value-neutral baseline from which to assess competing charges of constitutional aggrandizement or abdication.\textsuperscript{194} There is no value-neutral baseline from which to assess self-help claims more generally: the validity of a conditional self-help measure always depends

\textsuperscript{191} We Can’t Wait, \textsc{White House}, http://www.whitehouse.gov/economy/jobs/we-cant-wait [http://perma.cc/RZV6-SYV2]; see also Scott Wilson, Rough Year Prompts a New Blueprint for Obama, \textsc{Wash. Post}, Jan. 26, 2014, http://www.washingtonpost.com/politics/obamas-rough-2013-prompts-a-new-blueprint/2014/01/26/99ccd3dd-846d-11e3-8099-9181471f7aaf_story.html [http://perma.cc/LB5T-LCFD] (reporting that “the White House is reorganizing itself to support a more executive-focused presidency,” committed to a “style of governing that aims to sidestep Congress more often”). President Obama has recently taken to saying: “where I can act on my own, I’m going to act on my own. I won’t wait for Congress.” Remarks at Jacksonville Port in Jacksonville, Florida, 2013 \textsc{Daily Comp. Pres. Doc.} 526, at 4 (July 25, 2013). What is left unsaid is that the President does not see the size of the space in which he “can act on his own” as fixed, that excessive congressional obstructionism may in his view \textit{enlarge} his conventional if not also legal discretion.

\textsuperscript{192} Cf. infra notes 372-375 and accompanying text (discussing intrabranch self-help).

\textsuperscript{193} Elster, \textsc{supra} note 119, at 28. Elster asserts, without explanation, that constitutional conventions “do not have an important place” in American constitutional law. \textit{Id.} at 15. If what Elster means is that conventions do not play a prominent role in American constitutional discourse, then the assertion is clearly correct. If what he means is that they do not play an important role in the actual practices of American government, then the assertion is in my view clearly false, for the reasons provided in this Part.

\textsuperscript{194} Cf. Mark Tushnet, \textit{1937 Redux? Reflections on Constitutional Development and Political Structures}, 14 \textsc{U. Pa. J. Const. L.} 1103, 1109 (2012) (stating that, in hardball, “each side contends that the other breached the relevant implicit understandings first”); Tushnet, \textsc{supra} note 22, at 524 n.4 (noting the difficulty of identifying “the first instance of constitutional hardball,” or “the first departure from prior understandings,” and declining to try to do so).
upon an evaluation of the other party’s conduct as well as the measure itself, and the two sides may hold very different views as to the former. They may disagree about the underlying law or facts, or about the relevant time frame for considering the facts. A self-help lens may be able to facilitate positive and normative analysis, but it cannot in itself justify President Obama’s—or anyone else’s—actions.

Congressional Republicans have, in turn, greeted some of President Obama’s self-help measures with retaliatory efforts of their own. To list just a few such efforts, members of both houses have made countless speeches assailing the President for overstepping the bounds of his constitutional role. The Senate Foreign Relations Committee reported out a resolution repudiating the President’s position that U.S. armed forces deployed to Libya were not engaged in “hostilities” under the War Powers Resolution. Senator Ted Cruz and others have employed a battery of unorthodox procedural maneuvers in a campaign to defund “Obamacare.” And the House Financial Services Committee refused to accept testimony from Richard Cordray on the ground that his recess appointment to be Director of the Consumer Financial Protection Bureau was constitutionally invalid. Congress may be hampered in its use of certain self-help tools by the same collective action problems that contribute to gridlock in the first instance, or by an ethic of court-centrism that contributes to a preference for judicial dispute resolution. But legislators

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195. See generally Mark Kelman, Interpretive Construction in the Substantive Criminal Law, 33 STAN. L. REV. 591 (1981) (exploring “interpretive constructs,” including broad versus narrow time frames, that are used pervasively and often unselfconsciously to characterize and assess legal controversies).

196. See, e.g., 158 CONG. REC. S286–87 (daily ed. Feb. 2, 2012) (statement of Sen. Alexander) (“The President’s recess appointments not only show disregard for the Constitution, they show disregard for every individual American who chooses liberty over tyranny, President over King.”).


200. I return to this point and its implications in Part IV. See infra notes 351–370 and accompanying text.

201. See Chafetz, supra note 38, at 735–41 (discussing Congress’s turn to the courts to enforce its contempt citations). Thus, after the House of Representatives voted in June 2012 to hold Attorney General Holder in contempt for refusing to turn over documents relating to Op-
who are not from the President’s political party have been actively deploying those tools that do not require bipartisan support.

As recent events underscore, while self-help may be a conservative practice inasmuch as it seeks to reestablish some prior equilibrium, it can also be an engine of legal and political creativity. Government actors may reconceive of their traditional habits, authorities, and obligations in light of their counterparts’ perceived transgressions. In 2007, Senate Democrats pioneered the use of pro forma sessions to block recess appointments during intrasession breaks; the move was necessary, the Senate Majority Leader said, to get the nominations process “back on track.”202 In 2010, President Obama’s Solicitor General appeared to concede the constitutional efficacy of this tactic.203 Less than two years later, OLC took a contrary position in the case of Cordray, based on a “practical construction” of the Recess Appointments Clause and its role in the separation of powers.204

The details here may be surprising, but OLC’s bottom line is not. As explained above, under prevailing norms of constitutional argumentation in the separation-of-powers area, allegations that another branch has engaged in unprecedented or destructive behavior can almost always be mobilized to support a claim of enhanced discretion.205 And so President Obama’s defenders could insist that his recess appointments struck “a badly needed blow for checks and balances,” as the Constitution “is not blind to the threat of Congress’s extending its internal squabbles into a general paralysis of the entire body poli-

creration Fast and Furious, see H.R. Res. 711, 112th Cong. (2012), the House promptly abjured further self-help and sought judicial enforcement of the committee’s subpoena. See Complaint, House Comm. on Oversight and Gov’t Reform v. Holder, No. 1:12-cv-1332 (D.D.C. Aug. 13, 2012). More dramatically, the House of Representatives recently authorized Speaker John Boehner to initiate a lawsuit against President Obama and other executive branch officials for the alleged failure to implement the Affordable Care Act “in a manner consistent with . . . the U.S. Constitution and federal laws . . . .” H.R. Res. 676, 113th Cong. (2014).

202. 153 CONG. REC. 31,874 (2007) (statement of Sen. Reid); see also Alex N. Kron, Note, The Constitutional Validity of Pro Forma Recess Appointments: A Bright-Line Test Using a Substance-over-Form Approach, 98 IOWA L. REV. 397, 405 (2012) (“Reid indicated that the sessions were intended to increase the Senate’s leverage in the appointment process, a necessary step since President Bush had used the recess-appointment power in order to circumvent Senate confirmation.”).

203. See Letter from Elena Kagan, Solicitor Gen., to William K. Suter, Clerk, Supreme Court, at 3 (Apr. 26, 2010), New Process Steel, L.P. v. NLRB, 560 U.S. 674 (2010) (“Although a President may fill [Board] vacancies through the use of his recess appointment power, . . . the Senate may act to foreclose this option by declining to recess for more than two or three days at a time over a lengthy period.”).


205. See supra notes 74-78, 152-160 and accompanying text.
Through self-help, politicians may advance novel constitutional propositions or practices without conceding any break with the past. They innovate under the mantle of restoration.

The creativity unleashed by self-help can be more radical still. Matthew Stephenson has recently argued that, in response to “[e]xcessive Senate obstructionism,” the President ought to construe the Senate’s failure to act on certain executive branch nominations as implied consent. Under current understandings of constitutional law, this argument is outlandish. Yet if Senate obstructionism persists and comes to be seen by many as an urgent threat, the argument may gain traction. Few issues are ever definitively settled in the “massively iterated—indeed, endless”—game that is the separation of powers. I noted above that constitutional conventions can be understood as a mechanism or modality of constitutional construction. Interbranch self-help offers an additional, overlapping tool of construction. Even as the prospect of retaliation serves to entrench certain constitutional norms, the actual exercise of self-help may disrupt others.


207. Stephenson, supra note 170, at 944.

208. Stephenson acknowledges that the historical practice of requiring a Senate vote cuts strongly against his proposal. Id. at 967-68. In fact, the problem is even deeper, because in this case we have a practice that is not only longstanding but also one whose earliest iterations may be seen as “liquidating” — and fixing for all time — the meaning of the Advice and Consent Clause. See Caleb Nelson, Originalism and Interpretive Conventions, 70 U. CHI. L. REV. 519, 525-29 (2003) (explaining the “liquidation” process through which many of the Founders expected constitutional ambiguities to be resolved).

209. See Adrian Vermeule, Recess Appointments and Precautionary Constitutionalism, 126 HARV. L. REV. F. 122, 124 (2013) (speculating that Senate obstructionism could, in combination with other factors, “eventually produce so much pent-up demand for reform of the appointments process that the President offers some radical reinterpretation of the Constitution, one that gives him substantially increased discretion over appointments”).


211. See supra notes 131-134 and accompanying text.
If this characterization of American constitutional practice is accurate, or substantially so, then there is cause for concern. It is not at all obvious a priori that interbranch self-help will turn out well. Perhaps such self-help will tend to under-protect customary norms that embed the accumulated wisdom of many actors and ages, serve a valuable settlement function, or reflect important tenets of political morality. Perhaps it will generate avulsive tit-for-tat behavior. Perhaps it will systematically advantage the President over Congress. Perhaps it will breed more, not fewer, violations of law and convention. In the absence of second-order norms to govern how the branches may retaliate against one another, self-help may be just as likely to unsettle as to secure rule-of-law values.

Does the United States have any such second-order norms? Could they really curb institutional aggrandizement and tame constitutional conflict? To understand how self-help may be aligned with systemic goals, it is useful to turn to legal regimes that have engaged these sorts of questions more deeply.

III. THE UNITY OF SELF-HELP: SECOND-PARTY ENFORCEMENT IN LAW AND THEORY

“In many social contexts, self-help, when rendered promptly and in proper amounts, is one of the most indispensable and effective methods of social control.”

— Robert C. Ellickson212

“Self-help may well be the first step toward anarchy.”

— Idaho Supreme Court Justice Stephen Bistline213

We have seen that in the separation-of-powers field, self-help plays a vital, inescapable, and at times deeply troubling role. The same could be said of many fields of law: the basic dilemma posed by self-help is widespread, if not universal. Institutional and doctrinal designers have struggled for centuries to harness the benefits of second-party enforcement while keeping anarchy and abuse at bay, to mediate “the longstanding tension between the imperatives of an established system of laws and the individual needs and desires to avoid and remedy injury as effectively and efficiently as possible.”214

214. Brandon et al., supra note 33, at 850. By “second-party enforcement,” I mean the direct administration of remedies by aggrieved legal subjects, as distinct from (first-party) remedies
This Part considers solutions that have emerged from this struggle. The goal is not to provide a satisfying account of all self-help law, but rather, and more modestly, to identify some common strategies and generalizable insights that might shed light on the interbranch context. I will focus on the international law doctrine of countermeasures, which allows states to take certain actions that would otherwise be unlawful in response to lawbreaking by another state. This doctrine offers not only the most similar case to the domestic separation of powers—it, too, regulates conflict among formally equal government institutions—but also the most reticulated body of rules on conditional self-help. In distilling these rules and connecting key principles to private law analogues, I hope primarily to facilitate analysis of U.S. constitutional practices. Much as Part II sought secondarily to advance the study of constitutional conventions, I hope also to contribute to the burgeoning literature on “self-help as a unified theme.”

A. The Dilemma of Self-Help

Self-help would not pose such a knotty problem for legal designers if it did not yield valuable benefits. But it does, sometimes. When individual actors are allowed to take unilateral measures to remedy the wrongdoing of others, in advance or in lieu of a mediated process, it may serve to deter such wrongdoing from occurring in the first place, reduce administrative costs, promote autonomy- or sovereignty-related values, and facilitate speedier redress. Less obviously, decreased reliance on third-party dispute resolution might serve to facilitate the maintenance of cooperative relations, mitigate feelings of alienation from the law, or generate deeper internalization of first-order legal norms. From any number of nonconsequentialist as well as consequentialist perspectives, self-help holds theoretical appeal. It certainly holds pretheoretical, atavistic benefits imposed by the offenders themselves or (third-party) remedies imposed by disinterested officials. See Robert C. Ellickson, Order Without Law 130–32 (1991).

tic appeal. “Self-help of some kind has always been with us,” and so long as human (and institutional) nature remains fundamentally self-regarding and self-protective, it presumably always will.

Against these potential benefits, the normalization of self-help carries tremendous risks, especially in the case of conditional privileges to act in ways that otherwise would be unlawful. In taking it upon themselves to rectify the misdeeds of others, self-helper effectively act as judges of their own cause. There is ample reason to worry that they will misconstrue the law along the way—not just, or even primarily, on account of bad faith, but on account of motivated cognition and reliance on congenial interpretive methods or theories of law. That is, self-help increases the likelihood not just of legally abusive remedial determinations but also of legally erroneous ones. In so doing, self-help may tend to exacerbate asymmetries of power between the parties, favoring “the strong over the weak.” Self-help can also generate negative spillovers, paradigmatically in the form of escalating cycles of recrimination, retaliation, and violence. These overlapping concerns, together with the potential shift in decisional authority away from the courts, are enough to menace most any conception of a well-ordered society. Like bounty hunters, self-help is a mechanism for enforcing law that contains the seeds of a greater lawlessness.

Importantly, this dilemma is not confined to legal regimes in which centralized enforcement is utterly lacking or radically defective. Quite the opposite. No regime depends entirely on third-party policing or adjudication to enforce its rules and administer remedies. To do so would be grossly inefficient, if not also incompatible with people’s basic desires to defend themselves and to get even. It is “a ubiquitous, if underappreciated, feature of all legal systems, ancient and modern,” that “heavy reliance” is placed “on the use of self-help to enforce

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217. Motivated cognition refers to “the ubiquitous tendency of people to form perceptions, and to process factual information generally, in a manner congenial to their values and desires.” Dan M. Kahan et al., “They Saw a Protest”: Cognitive Illiberalism and the Speech-Conduct Distinction, 64 STAN. L. REV. 851, 853 (2012).

218. See, e.g., supra notes 74-78 and accompanying text (discussing ways in which the jurisprudential strategies used by executive branch lawyers may systematically enlarge presidential discretion).

legal commands” and to produce social control.220 Constitutional law is no different, as has already been shown.

Still, one might wonder whether other regimes could have much meaningful to say about constitutional self-help. In most areas of domestic law, the exercise of conditional self-help is subject to potential judicial oversight. If I take it upon myself to redress a perceived breach of my contract or property rights — say, by deducting damages from what I owe a seller 221 or by trespassing to reclaim a personal chattel 222 — then a court may eventually be engaged to review the legality of my actions. In the separation-of-powers context, by contrast, the shadow of adjudication is fainter. Legal disputes are less apt to be justiciable.223 Courts play a comparatively minor role in supervising self-help, whereas mechanisms like elections and public opinion play a much larger role. Actual violence, moreover, is not such a pressing concern. It is a convention of interbranch practice, we might say, that feuding government officials refrain from physically attacking one another.224 (This is another example of how self-help not only polices violations of convention but is also itself partly conventional in nature.225)

These discrepancies counsel against any strong form of comparativism in theorizing constitutional self-help. They do not necessarily undermine more limited forms of intellectual arbitrage, however, such as the effort to extract organizing principles from different areas of law so as to consider how govern-

220. Epstein, supra note 27, at 2; see also Ellickson, supra note 214, at 143-44 (discussing “[t]he pervasiveness of self-help enforcement” (emphasis omitted)). In a classic work of sociology, Donald Black explained that even systems of criminality can be understood as self-help, insofar as “much crime is moralistic and involves the pursuit of justice” in response to the perceived “deviant” conduct of others. Donald Black, Crime as Social Control, 48 AM. SOC. REV. 34, 34 (1983).
223. As explained above, many separation-of-powers norms go unenforced or underenforced, and conventions by definition are not directly enforceable in court. See supra notes 115, 153 and accompanying text.
225. See supra note 161 and accompanying text (identifying and explaining this point, which will be a focus of Part IV).
ment practices stack up against those principles. And in any event, even if private law is placed to the side, there is another legal regime that more closely parallels the separation of powers with regard to managing conflict: public international law. It should go without saying that the comparison is inexact. Notably, nation-states may use military force against one another, which generates special pressure to regulate self-help ex ante. I will consider the implications of this and other points of disanalogy in Part IV.226

But the two systems share important features, such as the dual role of public institutions as the primary authors and addressees of law, the tension between these institutions’ formal equality in law and the potential for significant power imbalances, the prominence of customary norms as against codified rules, the broad scope for reciprocity and repeat play, and the modest scope of judicial review. Both systems are at the same time deeply dependent on, and vulnerable to, self-help by state actors.

This observation would not have surprised the Framers, who appear to have drawn on international balance-of-power theories in developing the domestic separation of powers.227 As recent scholarship has underscored, international law and constitutional law are beset by fundamentally similar problems of substantive uncertainty, democratic legitimacy, and—for lack of a centralized compliance authority standing above the state—enforceability against government officials.228 Their conceptual and practical connections on these axes are foundational, so much so that it makes sense to speak of “public law” as a domain that straddles the two.229

In pursuit of interbranch self-help insights, then, it seems appropriate to look not just beyond constitutional law but also beyond our borders. This is especially the case because international law, unlike constitutional law, has developed explicit, trans-substantive rules for regulating conditional self-help.

B. The International Law Solution: Countermeasures Doctrine

Among its so-called “secondary rules of responsibility,” public international law contains a host of remedial doctrines that regulate self-help by states above and beyond the “primary” norms that dictate what they may and may not do

226. See infra Part IV.B.
228. See generally Goldsmith & Levinson, supra note 227.
229. Id. at 1795–99.
ab initio. The principle of states’ “untrammeled right to self-help” was a pillar of classical international law, along with stringent notions of national self-determination and control over a defined territory. International lawmakers in the post-World War II era have endeavored to retain ample space for horizontal (state-to-state) enforcement, while limiting its negative externalities, enhancing formal dispute resolution mechanisms, and preserving the primacy of the United Nations system.

Most famously, the U.N. Charter recognizes an “inherent right of individual or collective self-defence” for states subject to actual or imminent armed attack, “until the Security Council has taken measures necessary to maintain international peace and security.” The right of self-defense may permit forcible responses, or reprisals, which otherwise would be unlawful. International law...
also recognizes necessity as a basis for failing to fulfill certain obligations, in cases where that failure is “the only way a State can safeguard an essential interest threatened by a grave and imminent peril.”

More mundanely, the international system allows a wide scope for retorsions: nonforcible acts of lawful retaliation, such as the limiting of diplomatic relations.

Although some have suggested that retorsions are subject to principles of proportionality, necessity, or good faith, the mainstream view is that any such constraints are not legal but political in nature. Retorsions are an example of what I have been calling general self-help.

Between the life-and-death imperatives of self-defense and the diplomatic rituals of retorsion sits the law of countermeasures. Countermeasures are nonviolent “measures that would otherwise be contrary to the international obligations of an injured State vis-à-vis the responsible State, if they were not taken by the former in response to an internationally wrongful act by the latter.”

Which is to say, they are conditional self-help privileges.

Countermeasures have a long history in international law. By the late twentieth century, they had been accepted, in some form, by the International Court of Justice in cases such as Gabčíkovo-Nagymaros Project and by distinguished arbitral tribunals in cases such as the Air Service Agreement award. In the latter case, the tribunal approved the United States’ cancellation of Air

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233. ILC Articles and Commentary, *supra* note 232, at 80; *see also id.* at 28 (Article on necessity). Like self-defense, necessity may be claimed only in circumstances of grave and imminent peril to an essential state interest. Unlike self-defense, its availability is not predicated on the prior conduct of another state.

234. *See id.* at 128.


236. *See supra* notes 29-32 and accompanying text (explaining the general/conditional distinction).

237. ILC Articles and Commentary, *supra* note 232, at 128. “Countermeasures” has become the most common term for these measures, which previously went by more generic labels such as “sanctions,” “non-violent reprisals,” and “measures of self-protection.” *See Elena Katsetti Proukaki, The Problem of Enforcement in International Law 69-71 (2010); see also Denis Alland, The Definition of Countermeasures, in *The Law of International Responsibility* 1127 (James Crawford et al. eds., 2010) (discussing definitional nuances).*

238. *See Omer Youssef Elagab, The Legality of Non-forcible Counter-measures in International Law 6-41 (1988) (tracing their development from the seventeenth century).*


France’s Paris-to-Los Angeles route, which in normal circumstances would have constituted a clear violation of the countries’ air service agreement, in response to France’s disruption of Pan America’s London-to-Paris route. Similar logic also plays a prominent role in instruments such as the Vienna Convention on the Law of Treaties, which provides that a material breach of a bilateral treaty entitles the injured party “to invoke the breach as a ground for terminating the treaty or suspending its operation in whole or in part.”

The most important statement of the law of countermeasures now appears in the Articles on Responsibility of States for Internationally Wrongful Acts, issued by the International Law Commission (ILC) in 2001. Although they remain “soft law” (rather than a binding treaty) and have proven controversial in certain respects, these Articles are regarded by many as authoritative. They elaborate a general regime of legal responsibility to govern the rights and duties of states in situations where an international obligation has allegedly been breached. This regime is meant to be independent from, and neutral on, questions concerning primary norms, and to “apply to the whole field of the international obligations of States.” Instead of tailoring remedial rules by subject matter, the Articles “presume that international law is a unified body of law,” at least at a high level of abstraction. The Articles function as “residu-

241. For the leading discussion of the case, see Lori Fisler Damrosch, Retaliation or Arbitration—Or Both? The 1978 United States-France Aviation Dispute, 74 Am. J. Int’l L. 785 (1980).


244. Numerous states have described the Articles as “authoritative” in official U.N. forums. See, e.g., U.N. Secretary General, Responsibility of States for Internationally Wrongful Acts: Rep. of the Secretary General 3, 6, U.N. Doc. A/62/63 (Mar. 9, 2007) (statements of the Nordic countries and the United Kingdom). The United States registered a number of objections to the Articles on countermeasures when in draft, generally on the view that their rules were too demanding. See Sean D. Murphy, Contemporary Practice of the United States Relating to International Law, 95 Am. J. Int’l L. 626, 626-28 (2001) (summarizing the U.S. government’s March 1, 2001 written comments to the ILC).

245. ILC Articles and Commentary, supra note 232, at 31-32; see also Daniel Bodansky & John R. Crook, Symposium: The ILC’s State Responsibility Articles: Introduction and Overview, 96 Am. J. Int’l L. 773, 779-81 (2002) (questioning the coherence of the distinction between “primary” and “secondary” rules and contending that “[w]hat defines the scope of the articles is not their ‘secondary’ status but their generality”).

246. Bodansky & Crook, supra note 245, at 781; cf. Martins Paparinskis, Equivalent Primary Rules and Differential Secondary Rules: Countermeasures in WTO and Investment Protection Law, in
al,” or default, principles, which may be modified or superseded by more specialized rules in particular treaty regimes or customary domains. The General Agreement on Tariffs and Trade, for instance, has almost entirely displaced the Articles with its own regime of responsibility, in which a Dispute Settlement Body of the World Trade Organization (WTO) must authorize all countermeasures in advance. Even in this context, however, adjudicators have increasingly looked to the Articles to inform and confirm interpretations of WTO law.

In developing the Articles on countermeasures, the ILC wrestled with the fundamental dilemma of self-help outlined above. Skeptical states emphasized countermeasures’ potential to generate abuse, destabilize international law, and exacerbate inequalities of power, providing “cover for cowboy diplomacy by rich, powerful states.” Against these concerns, it was noted that countermeasures serve a valuable enforcement function and that the articulation of limiting principles could provide a check on aggressive applications. The ILC ultimately chose to acknowledge that “countermeasures are justified under certain circumstances,” while subjecting them to explicit “conditions and limitations” to keep them “within generally acceptable bounds.”

MULTI-SOURCED EQUIVALENT NORMS IN INTERNATIONAL LAW 259, 288 (Tomer Broude & Yuval Shany eds., 2011) (“The treatment of all breaches of international law as giving rise to a single regime of secondary rules is a powerful normative expression of the unity of the international legal order.”).

247. See ILC Articles and Commentary, supra note 232, art. 55, at 140 (“These articles do not apply where to the extent that the conditions for the existence of an internationally wrongful act or the content or implementation of the international responsibility of a State are governed by special rules of international law.”); see also James Crawford, The ILC’s Articles on Responsibility of States for Internationally Wrongful Acts: A Retrospect, 96 AM. J. INT’L L. 874, 879–80 (2002) (disputing the characterization of the Articles as “one-size-fits-all”).

248. See generally Proukaki, supra note 237, at 227–41 (describing countermeasures in the WTO system).

249. See Paparinskis, supra note 246, at 269.


251. ILC Articles and Commentary, supra note 232, at 128; see also id. (stating that, “[l]ike other forms of self-help, countermeasures are liable to abuse and this potential is exacerbated by
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These conditions and limitations are stringent. Countermeasures may be directed only against states that are responsible for prior, internationally wrongful acts: “A State taking countermeasures acts at its peril, if its view of the question of wrongfulness turns out not to be well founded.” Except in urgent cases of necessity, countermeasures must be preceded by notice, demand for cessation or reparation, and an offer of negotiation. They may not be taken if the responsible state’s wrongful act has ceased and a dispute settlement procedure is underway. They must be “commensurate with,” or proportionate to, “the injury suffered.” Although they are not required to be “reciprocal” (that is, identical or closely related in kind to the offending behavior of the responsible state), reciprocity increases the likelihood of proportionality. Countermeasures must also be terminated as soon as the responsible state has complied with its legal obligations, reversible in their effects as far as possible, and deployed “instrumentally,” for the purpose of securing compliance with the responsible state’s international obligations the factual inequalities between States”); Bederman, supra note 235, at 830 (“The overall tone of the ILC commentaries is that countermeasures are a necessary evil . . . ”).

252. ILC Articles and Commentary, supra note 232, art. 49.1, at 129. The Articles largely bracket the issue of third-party countermeasures, or “solidarity measures,” taken by states other than the injured state. See id. art. 54, at 137. See generally PROUKAKI, supra note 237, ch. 3 (describing the ILC’s cryptic treatment of solidarity measures and arguing that they are recognized by customary international law in limited circumstances).

253. ILC Articles and Commentary, supra note 232, at 130.

254. Id. art. 52.1-2, at 135. Beyond these requirements, some have argued that all amicable means of dispute settlement must be exhausted before countermeasures may be pursued. See Yuji Iwasawa & Naoki Iwatsuki, Procedural Conditions, in THE LAW OF INTERNATIONAL RESPONSIBILITY, supra note 237, at 1149, 1152-53.

255. ILC Articles and Commentary, supra note 232, art. 52.3, at 135.

256. Id. art. 51, at 134. See generally Thomas M. Franck, On Proportionality of Countermeasures in International Law, 102 AM. J. INT’L L. 715 (2008) (discussing the central role of proportionality in countermeasures doctrine and related areas of international law). There is some support for the view that, to serve the goal of inducing compliance by the responsible state, proportionality may tolerate limited amounts of escalation. See Bederman, supra note 235, at 820 (“[T]he real insight of the Air Service Agreement award was that there had to be a permissible level of escalation in response to illegal acts, or else the malefactor would simply not regard the threats made by the injured state as credible.”); Damrosch, supra note 241, at 792 (“An overly niggardly approach to proportionality could conceivably detract from the importance of the retaliatory sanction as a deterrent to potential treaty violators.”).

257. ILC Articles and Commentary, supra note 232, at 129.

258. Id. art. 49.2, at 129; art. 53, at 137.

259. Id. art. 49.3, at 129.

260. Id. at 128, 129.
rather than exacting punishment.\textsuperscript{261} Finally, countermeasures may never disturb obligations arising under ongoing dispute settlement procedures, nor may they contravene principles of diplomatic and consular inviolability; fundamental human rights; the U.N. Charter’s restraints on the use of force; or peremptory norms such as the prohibitions on genocide, slavery, and torture.\textsuperscript{262}

General international law, as reflected in the ILC’s Articles, has thus come to recognize the legitimacy of conditional self-help, but only when cabined by an array of substantive and procedural constraints. In many cases, no centralized body will be in a position to enforce these constraints. The lawfulness of countermeasures will be judged by the parties, expert bodies, and the international community, just as the lawfulness of the alleged initial breach will be.

\textbf{C. Organizing Principles}

Like all legal regimes that provide for second-party enforcement, the Articles on countermeasures can be understood, in schematic terms, as an effort to manage the dilemma of self-help. The overarching goal is to harness the benefits of self-help—in particular, enhanced deterrence and reduced administrative costs and delay—while minimizing the likelihood of negative spillovers, errors, and abuses of power and procedure.\textsuperscript{263} The Articles do not speak in cost-benefit terms, and any aspiration to “optimize” such a vast swath of public law may well be quixotic. But the Articles’ approach to countermeasures is sensible in light of these policy considerations.

The notice and demand requirements, for instance, may reduce error and abuse by slowing down the pace of self-help, publicizing the injured state’s legal views and intentions, and affording alleged wrongdoers a grace period in which to change or explain their conduct. The limitations on the use of countermeasures during the pendency of a dispute settlement procedure channel states away from self-help when the administrative costs of third-party resolution are relatively low. The prohibitions on use of force, human rights viola-

\begin{itemize}
\item[\textsuperscript{261}] Id. art. 49.1, at 129. In certain contexts, countermeasures may also be used to secure reparation. Id. at 130-31.
\item[\textsuperscript{262}] Id. art. 50, at 131.
\item[\textsuperscript{263}] Cf. Badawi, \textit{supra} note 215, at 7-23 (developing a model of self-help regulation based on the costs associated with error, administration, and violence); Oona Hathaway & Scott J. Shapiro, \textit{Outcasting: Enforcement in Domestic and International Law}, 121 YALE L.J. 252, 308-24 (2011) (endeavoring to explain why different legal regimes that rely on nonviolent, nonhierarchical enforcement take the form they do). Hathaway and Shapiro’s article offers a comprehensive theory of decentralized enforcement in international law, of which countermeasures is just one element. See id. at 313 (describing countermeasures doctrine as “[p]erhaps the most notable example of externalized outcasting without adjudication”).
\end{itemize}
tions, and targeting of third parties work to contain the risk of violence and cycles of escalation; so do the requirements of proportionality, prompt termination, and proper motive (redress rather than retribution). And the mere existence of a doctrine that purports to regulate an area once thought to be beyond law provides a focal point for negotiation and criticism, enhances the reputational risk for states that use aggressive self-help tactics, and lends plausibility to charges of unjustified retaliation made by otherwise non-credible lawbreaking states. The law of countermeasures decreases the odds, however marginally, of a vicious regress whereby basic norms of fair play lose all purchase whenever the primary legal norms are believed to have been breached.

Although the point is not critical for this Article’s purposes, much of the domestic private law on self-help appears to share a broadly similar normative structure.264 A Vanderbilt Special Project on self-help observed in 1984 that the two “principal factors which indicate that self-help will be acceptable are that the available judicial remedies are somehow inadequate and the threat of a self-help remedy to society’s interests in law and order is minimal.”265 American legislatures and courts have, over time, significantly curtailed many of the conditional self-help privileges available at common law. To take just one prominent example, when seeking to repel invasions of one’s real property, owners today generally must limit themselves to reasonable, or “proportionate,” measures addressed to imminent threats, give advance warning before applying any force, and refrain from applying deadly force.266 These limitations parallel the requirements of proportionality, notice and demand, and imminence under general international law.

In line with the Vanderbilt Special Project’s observations, Richard Epstein has emphasized that “reasonableness” limitations permeate self-help doctrine and has suggested that they act as a brake on negative spillovers.267 Across substantive areas, Epstein further contends, self-help law “pairs a quick, cheap and reliable remedy with incomplete relief . . . which by definition and design does not leave the aggrieved party as well [off] as he would have been if the other party had faithfully performed its obligations in the first place.”268 Lawmakers

264. Or so it seems from the academic commentary. I claim no expertise on these private law subjects and rely heavily on the small body of theoretically oriented self-help works.
265. Brandon et al., supra note 33, at 853.
266. See id. at 860–63.
267. Epstein, supra note 27, at 27.
268. Id. at 26 (emphases omitted). Mark Gergen has found that in contract law, self-help rules are relaxed in situations where damages are likely to be inadequate to vindicate the right or where nonperformance is unlikely to cause a significant loss. Mark P. Gergen, A Theory of Self-Help Remedies in Contract, 89 B.U. L. REV. 1397, 1399–1430 (2009).
may affirmatively deny the possibility of complete, state-enforced relief in situations where a party uses self-help. For instance, in some U.S. jurisdictions, a mortgagee who resells a foreclosed property is prohibited from subsequently seeking a deficiency judgment against the mortgagor, if the mortgagee wishes to exercise the self-help privilege of power-of-sale foreclosure, then she must forfeit a valuable remedial option. Extending Epstein’s insights, Adam Badawi has recently argued that in fields such as contracts and property, self-help law can “be understood as a mechanism to force investments in accuracy” by funneling mistake- and spillover-prone cases to state authorities and relaxing the rules of engagement where legal rights are clearer. Thus, efforts to recapture one’s chattels are treated much more leniently if the owner is in hot pursuit of an item taken from her without any claim of right.

Synthesizing and simplifying these observations, we can provisionally identify a handful of generic strategies that have been developed to tame conditional self-help. Mutatis mutandis, these strategies recur throughout domestic and international law.

1. **Proportionality as a global norm.** Virtually every self-help regime insists that conditionally lawful measures be proportionate to the other party’s alleged wrong. Alternatively phrased in terms of reasonableness, commensurateness, or the like, this is the basic substantive standard governing all self-help law.

2. **Notice and demand requirements.** Virtually every self-help regime also insists on some form of notice of intent or demand for cessation in advance of conditionally lawful measures, with exceptions for cases of urgency. This deliberation- and publicity-generating mechanism is the basic procedural tool of self-help law.

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270. Badawi, supra note 215, at 43, passim.

271. See, e.g., *Restatement (Second) of Torts* §§ 101, 103 (1965). Or to use Badawi’s favored examples, creditors are allowed to repossess collateral without resort to judicial process, including through trespass, so long as they do not create a breach of peace in so doing, whereas landlords in most states are no longer allowed to use self-help repossession. See Badawi, supra note 215, at 2-4. In the former case, breaches tend to be “rather straightforward” because “the contracts between creditors and debtors that govern personal property . . . impose few duties on the creditor”: when the debtor misses payments, default has occurred. Id. at 4. By contrast, breaches of real property leases tend to involve greater legal complexity because of reciprocal duties such as the landlord’s responsibility to repair and maintain the premises. *Id.*
3. **Incentivizing adjudication.** In order to channel parties into formal dispute resolution in situations where the risks of self-help are seen as especially high (though not high enough to ban it outright), the relative cost of self-help may be raised. For instance, lawmakers may subject self-helper to ex post discipline, permit courts to award extra-compensatory damages, or withhold certain benefits from parties who have previously pursued self-help.

4. **Categorical prohibitions.** Self-help regimes frequently forbid certain inherently dangerous, costly, or irreversible measures, such as the use of deadly force or the targeting of third parties. These same measures may be especially likely to reflect a retributive purpose and especially unlikely to serve a restorative or corrective function.

5. **Time limitations.** Self-help regimes frequently restrict the window of time in which conditionally lawful measures may be taken after the other party’s prior or impending breach.

Although I cannot begin to prove the point here, the discussion in this Part is sufficient, I think, to support the positive hypothesis that every mature system of self-help regulation relies on a combination of some or all of these strategies. Does constitutional law?

### IV. COPING WITH CONSTITUTIONAL COUNTERMEASURES

The answer to the question just posed is a qualified “yes.” In the balance of the Article, I will try to demonstrate that U.S. legislative-executive conflicts are regulated—already—by a rough set of constitutional conventions analogous to the international law doctrine of countermeasures.

Attending to these conventions of self-help, I will further argue, has the potential to yield a range of analytical and practical payoffs. It enables us to move beyond metaphors like hardball and showdowns in explaining how government actors register and manage disagreement—to return to the precincts of law an area that constitutional scholars have abandoned to game theory and grand strategy. In particular, a self-help perspective may help us to refine as well as to generalize criticism of President Obama’s approach to congressional obstruction; to rejuvenate the strain of separation-of-powers theory that emphasizes functionality alongside friction; to disambiguate constitutional law by making it more acceptable for officials to confess violations of first-order
norms; and to develop richer models of constitutional conflict and constitutional change within and beyond the branches.

A. The Latent Doctrine of Constitutional Countermeasures

In their influential treatments of intragovernmental conflict, Mark Tushnet and coauthors Eric Posner and Adrian Vermeule appear to assume that outside of judicial review, “constitutional hardball” and “constitutional showdowns” occur in an essentially unregulated zone.\(^{272}\) The branches fight over their legal and quasi-legal authorities, but the fight itself is not governed by any higher-order normative principles.\(^{273}\) The gloves come off.

This assumption is plausible. As a null hypothesis, we might imagine that there are no identifiable unwritten, non-judicially-enforceable norms that constrain interbranch conflict generally or retaliation specifically. Rather, elected officials are constrained in these matters only by “politics” and realize that, if the public disapproves of how they act, they may pay a political price. The strident rhetoric of hardball and showdowns is entirely appropriate, because the currency of this realm is political power, the prevailing ethic one of antagonism and opportunism.

However, this assumption need not hold true as a logical matter—as we saw in the previous Part, it is perfectly possible to have “rules of responsibility” that fetter government disputants\(^{274}\)—and indeed it does not appear to hold true in practice. Against the null hypothesis, I submit that there is in fact a set of identifiable, second-order norms that constrains legislative-executive con-

\(^{272}\) See generally Posner & Vermeule, supra note 21; Tushnet, supra note 22. Neither Tushnet nor Posner and Vermeule state this assumption. I infer it from, among other things, the fact that the authors devote significant attention to the ways in which hardball and showdowns may create new precedents that constrain future actors, without mentioning the possibility that hardball and showdowns might themselves be constrained by a relatively resilient set of legal or quasi-legal norms.

\(^{273}\) Or, at least, no such principles are identified. Cf. Posner & Vermeule, supra note 21, at 997-98 (defining showdowns to require an absence of compromise); Tushnet, supra note 22, at 531 (“The winner of constitutional hardball takes everything, and the loser loses everything.”). One reason why Tushnet discounts norms of conflict management may be that he is focused on instances in which politicians believe that “permanent control . . . of the entire government” is up for grabs. Id. His theory of hardball does not purport to supply a general lens through which to view intragovernmental legal struggle, so much as an account of how constitutional law is practiced by partisans during extraordinary periods of transformation. See id. at 531-33, 547; see also Mark Tushnet, Response, 26 QUINNIPIAC L. REV. 727, 732 (2008) (“For me, constitutional hardball is—definitionally—a transitional phenomenon that occurs when one side sees an opportunity to shift the constitutional order . . . .”).

\(^{274}\) See supra Part III.B.
Self-help and the Separation of Powers

The set includes expectations of proportionality, categorical prohibitions, notice and motive requirements, and the partial privileging of judicial review.

Taken individually, these conventions of self-help play an important role in structuring various sites of contestation, such as the nonenforcement of statutes. Taken together, they amount to a latent doctrine of constitutional countermearers: an inchoate, imperfect version of the principles for regulating conditional self-help that one finds in international (and private) law. They are embedded within our separation-of-powers conventions. If I am right about this, then constitutional scholars may be well served not just by a new conceptual framework but also by a new linguistic register in which to consider interbranch conflict, one that sounds more in responsibility and restraint than in domination and violence. Even as the conventions of self-help flesh out the picture of constitutional contestation suggested by “hardball” and “showdowns,” they may simultaneously recast this picture in less menacing terms.

As in all self-help regimes, proportionality is the basic substantive standard governing irregular attempts to redress perceived wrongs by and within the political branches. In the public sphere, this can be seen most vividly in the way that charges of disproportionality are used to delegitimize acts of self-help. Thus, in response to efforts last summer to limit Senate obstructionism, defenders of the status quo countered that the plan to change filibuster rules without the usual two-thirds supermajority vote represented a “threat to blow the Senate up.” Previous plans to tighten the filibuster rules for judicial nominations were similarly tarred by opponents as the “nuclear option.” Shorn of its apocalyptic imagery, this rhetoric amounts to a claim that the re-

275. See supra Part III.C (explicating these principles).

276. For an important forthcoming effort along these lines, which seeks to reorient separation-of-powers theory around the public, discursive nature of interbranch confrontation, see CHAETZ, supra note 210.

277. It is the substance of these charges, not the precise wording, that matters here. While the term “proportionality” may at present have a European flavor, American lawyers are comfortable with concepts like reasonableness, tailoring, and fit, which get at the same basic idea.


Medial measures under consideration were excessive in light of the alleged wrong they were targeting.

Conversely, government officials who seek to exercise self-help take pains to demonstrate that their tactics are proportionate—and furthermore that the situation is urgent (“We can’t wait!”) and that their motives are appropriately corrective rather than retributive or exploitative. All recent Presidents, for instance, have declared that they would assert executive privilege over materials requested by a legislative body only “in the most compelling circumstances.”

Senators pushing to reform the filibuster through a simple majority vote have repeatedly emphasized the “modest” nature of the changes they seek, in relation to the gravity of the problem. Statements such as these may be self-serving justifications, to be sure, but that in itself does not rob them of regulative force or of evidentiary value for determining the existence and content of self-help norms.

In addition, the standard remedies associated with the branches’ conditional self-help powers are reciprocal, in the sense that they are closely bound to the motivating wrong, and hence proportionate in more concrete, formal terms. Under prevailing norms, the President does not decline to enforce or defend statute A, or to comply with subpoena B, because she believes that congressional behavior C is improper and wants to pressure Congress into ending C. The scope of the President’s main self-help powers is defined by, and extends no further than, the particular legislative measure deemed to raise constitutional problems. Impeachment and contempt, for their part, are openly predicated on discrete offending acts. According to Supreme Court dicta from

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1280. GARVEY & DOLAN, supra note 100, at 12 (internal quotation marks omitted).
1281. See, e.g., 159 CONG. REC. S27, S28 (daily ed. Jan. 22, 2013) (statement of Sen. Tom Udall) (“The reforms we propose are modest—some would say too modest—but they would discourage the excessive use of filibusters.”); 157 CONG. REC. S37, S38 (daily ed. Jan. 5, 2011) (statement of Sen. Jeff Merkley) (“These . . . are not radical concepts. They are modest steps toward saying that in this incredibly partisan environment we now operate in . . . we have to . . . start to restore the Senate as a place of dialog and debate.”).
1282. See infra Part IV.B (elaborating this point); see also ELLICKSON, supra note 214, at 183 (“Norms are also identifiable. They are evidenced by patterns of sanctions, patterns of primary behavior, and aspirational statements.”).
1283. See supra Parts I.A, I.E (explaining the distinction between general and conditional self-help).
1284. Cf. supra notes 256-257 and accompanying text (discussing the role of reciprocity in the ILC rules on countermeasures). Because Congress and the President have no identical formal powers, their responses to each other will never be strictly equivalent; as suggested above, however, conditional self-help often involves the mimicking of another branch’s capacities when that branch is seen to have failed to exercise them appropriately. See supra note 92 and accompanying text.
1821 that has hardened into an “accepted maxim,” congressional contempt sanctions must also be limited to “the least possible power adequate to the end proposed.”

The pull of a proportionality constraint, along with the associated expectations of proper motive and prompt termination, has been evident at some of the most critical junctures in our constitutional development as well as in the ordinary course of governance. Congress’s determination in the wake of the Civil War to exclude Southern representatives, with ratification of the Fourteenth Amendment set as the price of readmission, was arguably the most radical instance of conditional self-help in the nation’s history. Yet extraordinary as this measure was, it was defended by its Republican sponsors not only as a legitimate consequence of war but also as the least draconian, least federalism-flouting means available— as a constitutionally conservative remedy compared to “alternatives that posited the destruction of the Southern states and their remission to territorial status, or that authorized permanent federal supervision of state political institutions under the Guarantee Clause.” The exclusion remedy was proportionate, its sponsors insisted. The constitutional wrong it was designed to rectify was just very, very grave.

General self-help powers do not generate the same intrinsic pressure for proportionality, given that their validity does not necessarily depend upon another’s wrong. Yet even in their case, we observe a bias against disproportionate and nonreciprocal remedies. It is all but unheard of for the President to veto a bill concerning issue D out of a desire to end congressional practice C, or for a congressional committee to investigate one matter in retaliation for perceived executive misconduct in another matter. The Advice and Consent power is now a significant outlier in this regard, as it has become fairly common for Senators to hold or filibuster nominations or (less often) legislation for reasons that lack


287. See supra notes 252-261 and accompanying text (explaining the meaning of these requirements in countermeasures doctrine).


289. See Benedict, supra note 288, at 2027-31.
a direct connection to the nominee or the bill.290 These unusually attenuated maneuvers are subject to intense criticism on this basis,291 however, and the actors involved continue to abide by certain outer limits of proportionality. When Senator Richard Shelby tried in early 2010 to place a “blanket hold” on all of President Obama’s pending nominations, he was roundly denounced—even by Republican colleagues—for transgressing all such limits,292 and in short order he backed down.293

At a higher level of generality, an ethic of proportionality helps to maintain the boundary between the “large-C” Constitution and the “small-c” constitution. Recall that the former consists of norms that are grounded in the canonical document and viewed as legally binding, while the latter consists of norms that guide the processes of government but are not so pedigreed.294 Inter-branch self-help polices both sets of norms, as discussed in Parts I and II. A convention of self-help polices the divide itself, by forbidding noncompliance with large-C norms in response to breaches of small-c norms. No President ever contends, for example, that lawful but awful behavior by Congress liberates her to treat a duly enacted statute as void. The remedy would be seen as out of line with the critique.

This convention can exert justificatory pressure in two directions: pressuring government actors (i) to justify their self-help measures as consistent with large-C norms, as President Obama has done in the cases listed in the Introduction, or (ii) to characterize the other branch’s alleged misdeeds as themselves violations of large-C norms. These pressures, in turn, help explain how arguments and practices move over time from “off-the-wall” to “on-the-wall,” through the efforts of entrepreneurial Presidents and legislators to leverage critiques of their rivals to reconfigure the boundaries of fair play and constitutional meaning.295 If specific cases of intragovernmental self-help can propel

291. See, e.g., Mann & Ornstein, supra note 169, at 85-86 (describing “outrageous examples of individual pique holding up dozens or hundreds of nominations”).
293. See Hamm, supra note 290, at 746.
294. See supra notes 133-134 and accompanying text.
295. On the historical and cultural significance of “off-the-wall” to “on-the-wall” transformations more generally, see Jack M. Balkin, Constitutional Redemption 12, 61, 69-70,
constitutional innovations, then conventions of self-help delimit their argumentative form. A meta-principle of proportionality not only reflects but also secures the basic normative structure of separation-of-powers law.

Table 2.
META-PROPORTIONALITY IN INTERBRANCH SELF-HELP

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<th>NORM VIOLATED IN RESPONSE</th>
<th>NORM ALLEGEDLY VIOLATED BY THE OTHER BRANCH</th>
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<td>&quot;Large-C&quot;</td>
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<td>&quot;Small-c&quot;</td>
<td>Possibly Legitimate</td>
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<tr>
<td>&quot;Large-C&quot;</td>
<td>Possibly Legitimate</td>
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Beyond proportionality, a slew of conventions impose the equivalent of notice or demand requirements on executive self-help. As already noted, Presidents acknowledge an obligation to seek a negotiated solution with congressional overseers before asserting executive privilege over requested documents. The President is further expected to inform relevant members of

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88, 119, 177-83 (2011). I thank Ryan Williams for stimulating discussion on these points and for the suggestion to include Table II.

296. See supra Part II.C (explaining how interbranch self-help can be an engine of legal and political creativity).

297. Executive branch officials subject to impeachment or contempt—Congress’s key conditional self-help powers—are given relatively elaborate forms of notice and an opportunity to be heard, but these affordances are grounded in constitutional text or judicial doctrine, not in convention. See generally ELIZABETH B. BAZAN, CONG. RESEARCH SERV., 7-5700, IMPEACHMENT: AN OVERVIEW OF CONSTITUTIONAL PROVISIONS, PROCEDURE, AND PRACTICE 8-10 (2010) (summarizing enumerated constitutional limitations on the impeachment power); GARVEY & DOLAN, supra note 43, at 60-66 (summarizing adjudicated constitutional limitations on the contempt power).

298. See supra notes 149, 280 and accompanying text. President Obama implicitly endorsed this obligation in defending his first assertion of executive privilege. See Cole Privilege Letter, supra note 98, at 2 (emphasizing that the Justice Department had “gone to great lengths to accommodate” congressional inquiries into the Fast and Furious matter).
Congress in advance of all intended recess appointments, international agreements, vetoes or constitutional signing statements, and determinations not to enforce or defend statutes. Whatever the scope of the President’s constitutional authority to unilaterally change the course of policy or violate the will of Congress, convention appears to dictate that such moves not be made in deep secrecy, without a prior or at least prompt explanation given to lawmakers. Some of the bipartisan outrage inspired by President George W. Bush’s defiance of laws like the Foreign Intelligence Surveillance Act traded on this second-order norm of how self-help is to be exercised, not necessarily on any substantive disagreement with the Administration’s constitutional claims.

Other conventions moderate executive self-help by facilitating judicial review. For at least two decades, OLC has taken the position that the President should “base his decision to comply (or decline to comply)” with a statute he deems unconstitutional “in part on a desire to afford the Supreme Court an

299. See supra note 141 and accompanying text.
303. Cf. David E. Pozen, Deep Secrecy, 62 STAN. L. REV. 257, 311 (2010) (observing that with respect to “deep secrets,” or unknown unknowns, “we do not have any significant public tradition of their usage, or of congressional, judicial, and popular acceptance thereof” (emphasis omitted)).
opportunity to review the constitutional judgment of the legislative branch.³⁰⁵ This convention has resulted in numerous “enforcement-litigation gaps,”³⁰⁶ whereby the executive continues to enforce a law against third parties and then declines to defend the law when they challenge it in court. So strong is the underlying norm, according to Neal Devins and Saikrishna Prakash, that while executive branch officials “express fealty to the duties to enforce and defend, they often act as if they only have a duty to create a justiciable controversy.”³⁰⁷ Another line of OLC doctrine suggests greater scope for Presidents to decline to enforce laws that are indisputably invalid.³⁰⁸ This line of doctrine reinforces the norm against nonenforcement in the modal case of disputable constitutionality, and serves the important function of funneling the most mistake-prone cases into court.³⁰⁹ Still other conventions impose categorical constraints on interbranch self-help. Government self-helpers may not engage in physical violence, disregard judicial judgments or what is seen as clear constitutional text,³¹⁰ or violate the rights of private parties. These norms have been so deeply internalized that they are almost never broached, much less breached. They go without saying. In this regard, it is important to keep in mind those self-help moves that officials do not make—the countless times that an aggrieved President does not, say, try to dissolve Congress, or install a new Supreme Court Justice by fiat, or for that matter urge Congress to increase the Court’s size.³¹¹ Conventions of

³⁰⁶. Huq, supra note 110, at 1003-34.
³⁰⁷. Devins & Prakash, supra note 63, at 521.
³⁰⁸. See, e.g., The Att’y Gen.’s Duty to Defend and Enforce Constitutionally Objectionable Legislation, 4A Op. O.L.C. 55, 56 & n.1 (1980). Devins and Prakash dismiss this approach in their recent article: “There is no textual warrant for saying that clearly unconstitutional laws are not laws for purposes of the [Take Care] Clause,” they remark, “but that statutes merely more likely than not unconstitutional are laws within the meaning of the Clause.” Devins & Prakash, supra note 63, at 535. This critique may be valid on its own terms, but it slightly the practical value, for the system of constitutional enforcement as a whole, of (self-)imposing limiting principles on the most extreme self-help tools.
³⁰⁹. Cf. supra notes 270-271 and accompanying text (explaining that, on Badawi’s account, funneling mistake-prone cases into court is one of self-help doctrine’s key purposes in private law).
³¹⁰. As Curtis Bradley and Neil Siegel detail in a forthcoming article, the perceived clarity of constitutional text is itself partially constructed through extratextual practices. See Curtis A. Bradley & Neil S. Siegel, Constructed Constraint and the Constitutional Text, 64 Duke L.J. (forthcoming 2015).
³¹¹. See supra notes 50, 139 and accompanying text (noting the current convention against “court packing”).
self-help may have the most bite in rendering politically untenable, taking off the table, retaliatory measures that are never made or even contemplated.\textsuperscript{312} To focus only on observable self-help is to overstate the permissiveness of the system.

In sum, a close look at U.S. government practices suggests that numerous conventions regulate constitutional self-help, particularly the core case of conditional self-help; that these conventions echo many of the key principles used to discipline countermeasures in international law; and that their combined effect is to make intragovernmental conflict substantially more orderly and civil—more norm-bound—than is often assumed. The latent doctrine of constitutional countermeasures shapes and stabilizes the varied mechanisms of “checking and balancing.” Although I cannot conclusively establish these points in the space I have here, I believe the foregoing examples make out a strong prima facie case. If anything, I suspect this discussion has understated the breadth of the phenomenon. There may well be many more conventions of self-help in the U.S. system that deserve acknowledgement and attention.

\textbf{B. The Dignity of Retaliation: On Taking Self-Help Seriously}

By attending to conventions of self-help, then, we can begin to reinterpret intragovernmental conflict in a more sympathetic and nuanced manner, to resubmit the study of this conflict to the language of the law. Even so, the existence of these conventions may not seem all that impressive. The basic substantive standard, proportionality, is a famously fuzzy concept in international law.\textsuperscript{313} Perhaps identifying it as a constraint in this context is just a fancy way of saying that politicians do not wish to be seen as “going too far.” All of the above-mentioned norms may be susceptible to manipulation and violation, given that judicial enforcement does not back them up. Moreover, a great deal of political behavior, as well as constitutional law, likely rests at bottom on reciprocity, reputation, and repeat play;\textsuperscript{314} some of the conventions that con-

\textsuperscript{312} Cf. Vermeule, supra note 115, at 1190–91 (discussing “the cognitive hegemony of conventions,” whereby actors “so deeply internaliz[es] a convention or norm that it never occurs to them to breach it”).

\textsuperscript{313} See ILC Articles and Commentary, supra note 232, at 134–35 (describing proportionality as “an essential limit on the taking of countermeasures,” while conceding that “what is proportionate is not a matter which can be determined precisely”); Franck, supra note 256, at 716 (“It is said about the principle of proportionality that, like beauty, it exists only in the eye of the beholder. This is plausible, but it is not true.”).

\textsuperscript{314} See, e.g., ANDREW T. GUZMAN, HOW INTERNATIONAL LAW WORKS: A RATIONAL CHOICE THEORY 33 (2008) (arguing that “reputation, reciprocity, and retaliation . . . are the keys to understanding why states comply with international obligations”); Levinson, supra note 152,
tribute to the stability of our system may be epiphenomenal expressions of these underlying dynamics.

These are all reasons to develop, not to discount, the idea of constitutional self-help. Even if some of the conventions just described seem unremarkable at a retail level, the structural logic that connects them is compelling. It would be odd, from an institutional design perspective, to impose strict threshold conditions before certain self-help powers may take effect, but then to allow unknown or unbridled uses of those powers once triggered. The preceding section showed how the separation of powers “in action” avoids this mismatch between restricted right and unrestricted remedy, even though the separation of powers “in the books” by no means guarantees it.315 Only when we take the conventions of self-help as an integrated suite can we see this feature of our government practices.

Proportionality can indeed be a fancier way of saying that one may not go too far.316 But that is a momentous thing to say. The fact that American politicians defend their retaliatory actions as proportionate reflects and reinforces a consensus that intragovernmental conflict is not a free-for-all. It allows self-helpers to be judged and criticized even when their accusations against the other side are valid. It may also trigger the “civilizing force of hypocrisy”317 — requiring politicians to be more measured in their self-help than they might otherwise prefer, if they wish to maintain consistency with their prior statements about the importance of the norm. The open manner in which proportionality is debated, both inside and outside the Beltway, facilitates the checking and legitimating forces of publicity and public opinion more generally.

Proportionality rhetoric is not just cheap talk. The cost to the speaker of trumpeting an ethic of restrained retaliation is greater than zero. As in international law, furthermore, the mere existence of proportionality talk may generate “compliance pull,”318 progressively enhancing the status or salience of

at 676–77 (describing the role of repeat play, reciprocity, and reputation in theories of domestic and international political commitment); see also Keith E. Whittington, Extrajudicial Constitutional Interpretation: Three Objections and Responses, 80 N.C. L. REV. 773, 806–08 (2002) (cataloguing structural, institutional, and ideological factors believed to conduce to constitutional stability).

315. For the classic statement of the distinction between law in action and law in books, see generally Roscoe Pound, Law in Books and Law in Action, 44 AM. L. REV. 12 (1910).

316. Reciprocity, which also features prominently in the conventions of self-help, see supra notes 283–286 and accompanying text, has more specific content.

317. Jon Elster, Alchemies of the Mind: Rationality and the Emotions 341 (1999) (emphasis omitted); see also Posner & Vermeule, supra note 21, at 999 (noting that the civilizing force of hypocrisy can increase the force of extrajudicial precedent).

318. Franck, supra note 256, at 717.
the norm and thereby narrowing the range of retaliatory moves that are seen as acceptable.\footnote{\textmd{Cf. Jack M. Beard, Law and War in the Virtual Era, 103 Am. J. Int’l L. 409, 427-28 (2009) (“[T]hrough . . . frequent application, it can be argued that proportionality has in fact shed much of its indeterminacy and for this reason has often played an important role in modulating various types of conflict between states,” (internal quotation marks omitted)).}} The more refined our discourse of proportionality—the better our ability to pinpoint what it requires in specific contexts—the more constraint may be exerted.

Just as some peripheral vagueness does not imply that conventions of self-help will be indiscernible, a lack of judicial enforcement does not imply that they will be inefficacious. These conventions are presumably followed (by and large) for many of the same reasons that all constitutional rules and conventions are followed (by and large), including equilibrium political and institutional forces; officials’ professional socialization and reputational concerns; and constraints associated with the party system, independent media, civil society, and reverence for checks and balances.\footnote{\textmd{As Daryl Levinson has emphasized, the fact that a rule is inscribed in a canonical text or enforced by courts cannot explain why legislative and executive officials with money, guns, and electoral pressures would adhere to it. See generally Levinson, supra note 152 (exploring the “positive puzzle of constitutional commitment”). The constraining force of judicially administered written law is not necessarily any less puzzling than the constraining force of convention.}} Across the U.S. government, the breadth, frequency, and overlapping nature of interactions among the branches may broadly support norms of moderation by generating ongoing “multiplex” relationships that guarantee to each “a rich menu of future opportunities to render self-help sanctions.”\footnote{\textmd{ELLICKSON, supra note 214, at 179 n.44.}}

This is an important point of potential contrast with the international system, as well as certain other national systems. Our domestic conventions of self-help are generally less fleshed out, less stringent, and less prominent than the international rules on countermeasures. But this makes sense, because we do not need to constrain retaliating branches as much as the international system needs to constrain retaliating nation-states. Spongier norms will generally serve in the constitutional context, given the various institutional structures, cultural characteristics, and ideals of solidarity that curb the worst abuses of self-help. In a fragile democracy, concerns about self-help conventions’ falling apart, about cycles of retribution leading to a collapse of law and order, have greater bite. The president who feels aggrieved might just go ahead and break up the parliament. At the international level, the mightier state might just go ahead and cut off all intercourse with its weaker rival. Many factors combine to make analogous moves largely unthinkable in the United States.
Of course, intragovernmental conflict does occur here, frequently sparked by one side’s perceived violation of a constitutional rule or convention. Yet if government actors are willing to violate those first-order norms, why wouldn’t they also be willing to violate second-order norms of permissible retaliation? Why wouldn’t the sociological conditions that produce a breakdown at the first level tend to produce a breakdown at the second, or third, or nth level? Whatever the answer, such vicious cycles appear to be the exception rather than the rule as a descriptive matter; the conventions of self-help appear to be highly resilient. This resilience might reflect the fact that government actors have particularly strong endogenous incentives to abide by norms of moderation and fair play, insofar as these norms “effectively bundle numerous prospective policy outcomes” or help preserve the larger separation-of-powers “game.” Or it might reflect the fact that even if government actors have no clue what the equilibrium strategy is in any given conflict, they may be aware that such norms have served their institution reasonably well in the past and therefore rely on them as decisionmaking heuristics.

Alternatively, conventions of self-help may exert an especially strong normative influence because of the sense in which they implicate basic fealty to the constitutional order or basic tenets of morality. The core principles of self-help doctrine—retaliate only in a proportionate manner, try to work things out first, spare innocent parties—are both easily comprehensible and consonant with ethical ideals such as the Golden Rule. It takes little constitutional sophistication to grasp the threat to good governance posed by a “nuclear option.” Plausible accusations about breaches of these conventions, accordingly, may tend to resonate with important nongovernmental audiences, in particular median and independent voters, in ways that bolster their constraining force on government actors.

In any case, norm-following always gives rise to an infinite regress concern. The more rules that one has to follow, however, the harder it is to violate them all. This is in the nature of failsafes. The very existence of an additional layer of norms applicable to intragovernmental conflict should tend to curb efforts to vanquish the other side.

The possibility that many of our separation-of-powers conventions have a game-theoretic underpinning of some sort—so that senatorial courtesy, for instance, persists because of the expectation of retaliation or reciprocity arising

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322. Levinson, supra note 152, at 730 (considering reasons why “structural” arrangements may tend to be more durable and constraining than specific policy prohibitions).

out of a repeated game324—hardly means that they should not be of interest to lawyers. At worst, this possibility means that we might wish to turn to disciplines like political science or philosophy to understand these conventions better. The same is true of every governmental norm. Game theory has little if anything to say about the substantive content of these constitutional arrangements. Nor does it have much to say about where government actors’ preferences come from, or why they would seek to safeguard the prerogatives of their office beyond their own tenure. What is distinctive about the field of interbranch conflict is not that it is amenable to formal modeling. What is distinctive is that we do not even have a legal discourse to which such reductions could be applied.

Even if one could demonstrate that a certain convention has its origins in certain equilibrium forces, it would be a fallacy to conclude that this undermines the convention’s normative character.325 And virtually all of the conventions of self-help outlined above, along with the vast majority of separation-of-powers conventions more broadly, appear to be at least partially “thick” in our constitutional culture: they have been internalized to some extent by officials and opinion-makers “as a rule of political morality.”326 Instrumentalism aside, executive branch self-helpers genuinely seem to believe that they should act proportionately and non-vindictively, give advance notice, support judicial review, not target third parties, and so forth. Or at least, they seem to recognize that others hold these beliefs, and therefore they purport to do likewise. Anyone who wishes to grasp the phenomenology or the practical morality of the separation of powers—not just its written rules and observable outputs but also the way it is experienced by government participants—has reason to care about the conventions of self-help.

By forsaking the language of law in favor of sports metaphors and social science, constitutional scholars have thus blunted their ability to assess constitutional practice from an internal as well as an external perspective.327 A self-
help framework cannot tell us which side will or should prevail in any given interbranch conflict. But it nonetheless gives us a richer set of resources with which to investigate this conflict’s legal and normative character; it allows us to see retaliation as both a subject and a source of constitutional regulation. To the extent that countermeasures principles can promote stability and fairness in a domestic system as in the international system, a self-help framework may also provide government actors with a more satisfying set of reasons for accepting these principles as obligatory standards of conduct.

Moreover, self-help offers an especially apt lens through which to view our current constitutional period, with its twinned anxieties regarding legislative dysfunction and executive aggrandizement. As applied to government gridlock and efforts to circumvent that gridlock, a self-help framework has deep resonance with the Founding vision. The doctrine of constitutional countermeasures provides a potential bridge between the two major accounts of the Framers’ separation of powers: the view that their fundamental purpose in adopting this principle was to prevent tyranny, and the view that their fundamental purpose was to create a government that is able to get things done.

It has become commonplace to observe, as Justice Brandeis once put it, that the aim of the separation of powers is “not to promote efficiency but to preclude the exercise of arbitrary government.” We have already seen how the conventions of self-help can serve the Brandeisian vision by disciplining interbranch struggle. Yet as many have argued, the Framers did not accept Justice Brandeis’s antinomy. Prominent among their reasons for embracing the separation of powers was the promotion of energetic and responsible governance in the common interest.

This is the strain of separation-of-powers theory that best aligns with the use of otherwise impermissible measures in response to partisan obstructionism. (Whether it ultimately justifies these measures is another


matter, inescapably dependent on one’s theory of constitutional legitimacy and the particulars of the case at hand.) On the efficiency account, there are not just discrete clauses of the Constitution that authorize discrete types of self-help. There is also a structural principle of workable government that may inform and support presidential adaptation in the face of an uncooperative Congress, and vice versa. Those who would defend such adaptation have no need to re-conceive the Constitution for the Age of Dysfunction. We already have a prominent theory of the separation of powers that identifies policy paralysis as a constitutional evil—and hence a theory that might be mobilized to try to legitimate some of the most controversial forms of contemporary self-help, even as the theory of countermeasures might be mobilized to ensure the President’s goals are pursued in a law-like manner. Self-help doctrine can render less arbitrary the struggle for efficiency.

C. Why Can’t We Wait?: The Missing Discourse of Constitutional Self-Help

Seen in this light, the jarring thing about the American system of separated powers is not that there is so much retaliation or quasi-constitutional custom, but rather that there is so little acknowledgement of either. Government officials hardly ever invoke constitutional “self-help” or “conventions” as such. Yet if the descriptive claims advanced in this Part are valid (or largely so), then the absence of self-help and conventions from our constitutional discourse is not evidence of their insignificance so much as it is evidence of the poverty of the discourse. An appreciation of these concepts may allow us to cultivate more honest and productive dialogue around the separation of powers.

For instance, if we were to follow through on the idea of conventions as distinct from politics, then we could not just dismiss out of hand the view that the Senate has a meaningful obligation—albeit not a strictly legal one—to restore its historic practice of giving all senior executive branch nominees who have made it out of committee a floor vote. We would have to think much more carefully about possibilities for congressional misbehavior outside of passing unconstitutional statutes. When the President responds, we would likewise have to think much more carefully about possibilities for executive misbehavior above and beyond the written constitutional floor. Whatever the best view of conventions’ normative status, simply conceiving of the branches as conventional duty-bearers would enable more nuanced conversations about how and why the branches invite as well as engage in reprisals.

330. See supra note 170 and accompanying text (noting this convention).
If officials and observers were self-consciously to adopt a theory of countermeasures, it could go substantially further toward disambiguating constitutional law. By helping to distinguish between more and less lawful remedial approaches, self-help theory can also help to distinguish between norms regarding the content of the branches’ generally applicable obligations and norms regarding how violations of those obligations are to be judged and corrected. Countermeasures principles, recall, are superimposed on a set of “primary” rules. Instead of always pretending that their actions are consistent with these rules, government actors in an explicit regime of constitutional countermeasures may be liberated to acknowledge facial inconsistency—and then defend their behavior as conditional self-help. Legal disagreement would be displaced to some extent from the first-order norms of constitutional conduct to the second-order norms of acceptable retaliation, creating greater rulefulness and clarity as to the former.

President Obama’s approach to congressional resistance illustrates the problem. Through his “We Can’t Wait” campaign, the President has been constructing an extended moral and consequentialist argument about how Congress has been acting in deeply irresponsible ways, ways that threaten constitutional values. Lacking an account of constitutional self-help on which to draw, however, he has been unable to link this argument to an appeal for enhanced discretion to pursue his objectives. His searing indictments of legislative obstructionism have remained legally inert.

In its lengthy opinion on Richard Cordray’s intrasession recess appointment, for example, OLC mentions “practical” considerations no fewer than eleven times, without once mentioning that Senate Republicans blocked a floor vote on Cordray in an arguably unprecedented manner, or that his recess appointment was an inherently time-bounded, reciprocal response. In its lengthy briefs filed in court in defense of the Dreamers policy, the Justice Department similarly declines to note the use of the filibuster in derailing the DREAM Act. Legislative gridlock goes unmentioned in the various documents that defend the NCLB waivers. The Administration’s official legal scripts have effaced the actual motivations and developments that seem to be driving some of its most controversial

331. See supra Part III.B.
332. See supra notes 17-18, 190 and accompanying text.
334. See supra notes 6, 11 and accompanying text.
335. See, e.g., ESEA FLEXIBILITY, supra note 8.
behaviors. In so doing, they have obscured these behaviors’ real sources of legitimation. The absence of a vocabulary of constitutional self-help has driven a wedge between the Administration’s professional and political discourses, degrading both.

A self-help framework might put President Obama’s campaign on a firmer footing. Barred from claiming that congressional Republicans’ violations of small-C constitutional norms entitle him to violate large-C norms because of the meta-proportionality principle of interbranch self-help, the President’s lawyers (like many executive branch lawyers before them) have resorted to subtler forms of interpretive self-help. The cases listed in the Introduction and Part II.C are prominent examples. The basic pattern that has emerged in these cases and others combines a latitudinarian reading of statutory and constitutional restrictions with a suggestion, typically made in a less formal setting, that Congress’s institutional pathologies have enhanced the President’s discretion as a matter of policy if not also of law. The implicit theory seems to be that when the lawmaking branch of government is broken, the law-executing branch must enjoy greater freedom to utilize the laws with which it is stuck. Dysfunction yields discretion.

No Administration official, however, has publicly articulated this theory, or any other self-help theory. No official has acknowledged the looseness of the President’s readings of legal texts and then endeavored to justify that looseness as an unconventional but not strictly unconstitutional response to the failure of congressional lawmaking. Although this is the self-help move to which the

336. This paragraph and the next are adapted from a blog post of mine. David Pozen, Interpretation and Retaliation in the Obama Administration, JUST SECURITY (June 9, 2014), http://justsecurity.org/11388/david-pozen-countermeasures-interpretation-retaliation-obama-administration [http://perma.cc/9U-T4CU].

337. See supra notes 294-296 and accompanying table and text.


339. See supra notes 3-8, 181-189 and accompanying text.


341. Nor, it seems, has the President sought to enlist congressional allies to make these arguments. For an example of what such congressional support might look like, see Akhil Reed Amar & Timothy Noah, How to Resolve the Recess Appointment Crisis: An Elegant Legal Solution, NEW REPUBLIC (Jan. 6, 2012), http://www.newrepublic.com/article/politics/99285/how-resolve-the-recess-appointment-crisis-elegant-legal-solution [http://perma.cc/YE9C-
President’s lawyers seem most drawn, they have been unwilling to embrace it on these terms. The failure to acknowledge and defend conditional self-help as such is itself contrary to basic principles of self-help law.342

It may also be poor legal strategy. The one time that a top Administration lawyer hinted at the idea of interpretive self-help in court—when the Solicitor General suggested in the Noel Canning oral argument that the recess appointment power “may now act as a safety valve given [current levels of Senate] intransigence”—he was rebuked by Justice Ginsburg for departing from his written submissions, and he ultimately found no supporters.343 Perhaps this particular self-help plea was destined to fail before a Court predisposed to “institutional formalism,” but the Solicitor General had not laid the groundwork necessary to give it a chance.345

There are many other self-help moves that might be made. Consistent with the self-help principles sketched above, a less perilous alternative would be for the Administration to limit itself to reciprocal violations of convention—refusing to give advance notice of international agreements, reprogramming unobligated funds (as allowed by statute) without checking with appropriators, or the like. A more ambitious tactic would be to try to convert President Obama’s critique of legislative obstructionism into a large-C critique. In his push for filibuster reform, for instance, the President could have argued that the modern, routinized version of the filibuster had come to violate the structure of the written Constitution, and hence that Senate Democrats were not legally obligated to comply with the relevant procedural rules.346

UQL8] (arguing that, in order to endorse President Obama’s January 2012 recess appointments while also constraining their precedential force, Senate Majority Leader Harry Reid should have generated a letter “signed by 51 senators stating that the president is entitled to make a recess appointment when the Senate actively denies him that constitutional power through procedural gimmick[k]).

342. See generally supra Part III.C.


344. See generally Richard H. Pildes, Institutional Formalism and Realism in Constitutional and Public Law, 2013 SUP. CT. REV. 1 (exploring the tension between formalistic and realistic approaches to reviewing the actions of government institutions, and noting the Supreme Court’s tendency to privilege the former).

345. That is to say, the Solicitor General’s remarks at oral argument evoked, but did not do the hard work of detailing or theorizing, both the claim that current levels of Senate intransigence were sufficiently problematic to trigger a conditional self-help power and the claim that the recess appointment in question was an appropriately limited exercise of that power.

346. For an elegant argument to this effect, see Chafetz, supra note 167, at 1011-16, 1038; see also supra note 174 and accompanying text (noting that Senate Democrats recently managed to
Any given argument for conditional self-help may not succeed in the end, of course. The President’s lawyers would have a heavy burden to show why contemporary forms of obstructionism deserve to be seen as constitutional evils that justify an exceptional response, as under no plausible reading of the large-C or small-c constitution is the President entitled to have his preferred policies adopted by Congress. To the extent that courts play a reviewing role, they may not be persuaded by such arguments, as *Noel Canning* exemplifies. So too with the public, the press, and the professoriate.

If these efforts to vindicate executive self-help were to fail, however, at least they would do so with transparency and integrity—forthright about the contingent nature of their legitimacy, openly tied to and limited by the congressional misconduct that allegedly potentiates them. The language of self-help would both enrich the terms and clarify the stakes of the debate between President Obama and his congressional critics. A self-help framework offers the most principled basis for the President, and any successor who feels similarly stuck in an Age of Dysfunction, to promote a vision of the separation of powers that links constitutional responsibility to constitutional redress.

**D. Anxieties and Extensions**

Applying a self-help lens, this Part has suggested, we may find that some of what looks pathological or lawless in our constitutional order is in fact compatible with well-known regulatory models. This observation does not amount to a defense of existing practices. As a justificatory framework, self-help theory is inherently limited: the validity of any given act of retaliation always depends upon an assessment of the other side’s alleged wrong, and that assessment always requires a substantive theory of the relevant laws or conventions.\(^347\) While identifying behavior such as President Obama’s “We Can’t Wait” campaign as an attempt at self-help can guide both justification and critique, mere identification cannot resolve whether the behavior is warranted or desirable.

It bears emphasis, more generally, that even if the United States does have a latent doctrine of constitutional countermeasures that negotiates between efficiency and anti-tyranny principles, this negotiation is unlikely to yield ideal outcomes. Longstanding interbranch norms such as the ones highlighted in this Article may be workable and attractive to a Burkean traditionalist, yet

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347. *See supra* notes 194-195 and accompanying text.
self-help and the separation of powers

...suboptimal from any number of perspectives. On some readings of the Constitution, they may even be unlawful. Conditional self-help measures, as explained above, pose problems for formalists as well as functionalists insofar as they involve one branch’s exercise of powers typically associated with another branch. Those who believe that the Take Care Clause requires the President to enforce each and every statute, lest she usurp the legislative power to make law, will be dissatisfied with any scheme that countenances nonenforcement.

It is also very possible that the actors within each branch will have mismatched incentives or capacities to act in the interests of their branch. Countermeasures regimes generally assume that participants will be motivated to police and retaliate against initial violations. This assumption is plausible in international law, where nation-states' identical legal authorities may also make breaches easier to identify and reciprocity easier to attain. When it comes to the branches and especially to Congress, however, institutional self-interest will often be complicated by both partisan and personal incentives. As scholars such as Daryl Levinson and Richard Pildes have highlighted, the recent (re)emergence of “exceptionally strong and polarized parties” puts significant pressure on the Madisonian model of inherently and continuously rivalrous branches.

Although party competition now suffuses numerous aspects of legislative-executive interaction, it does not undercut the utility of a self-help perspective. On the one hand, partisanship clearly cannot explain all of the retaliation that occurs within government. On the other hand, even when partisanship does...
play a driving role, officials still must channel many of their retaliatory behaviors through the Constitution’s institutional framework.353 Anyone interested in why the branches check and balance one another needs to consider partisanship; anyone interested in how they do so ought to consider self-help. Partisan dynamics interact in complex ways with the quality and quantity of interbranch self-help,354 and the remedial tools wielded by individual Senators ensure that some amount of it is kept in constant supply.355 But at least as a first approximation, it is plausible to worry that such self-help will occur too frequently or vigorously in times of divided government, or too infrequently or fecklessly in times of unified government (when the same political party controls Congress and the presidency).356

Beyond the contingencies of partisan politics, a Madisonian might worry further that the executive is structurally better organized than Congress for the consistent practice of self-help, for all the reasons that the executive is better organized to take decisive action and push legal boundaries generally. As a result of collective action problems and informational deficits as well as partisan dynamics, it is now widely believed that “Congress as a body does not systematically seek to protect its prerogatives against presidential encroachment.”357 One might consequently be concerned that even as individual members or
committees of Congress will tend to over-provide certain forms of partisan self-help (for example, punitive oversight or routine use of holds by a Senator from the opposition party), Congress as a whole will tend to under-provide certain other forms of collective self-help (for example, legislation designed to redress presidential overreach), in ways that do not net out. Depending on one’s assumptions and priors, this concern might seem severe.\textsuperscript{358}

In calling attention to the role of constitutional countermeasures, then, I do not mean to tell a celebratory story. There is no shortage of reasons to lament the status quo. What I do mean to affirm is that we go wrong when we read retaliatory interbranch activity as necessarily destabilizing of good governance or rule-of-law values. There is no a priori reason to assume that all such activity will undermine rather than shore up the separation of powers.\textsuperscript{359} As in international law, what we need are principles to distinguish the more destructive kinds of self-help from the more constructive ones. I have also tried to show that constitutional self-help can be valuable for the same reasons that self-help can be valuable in other contexts. Notwithstanding the risk of error and abuse, constitutional self-help holds out the promise of efficient deterrence, reduced transaction costs, and greater internalization of stability-inducing norms. Accordingly, the simple observation that our system contains large amounts of interbranch self-help, including conditional self-help, should not frighten us. It would be far more frightening if our system lacked robust second-party enforcement mechanisms to safeguard constitutional compliance.\textsuperscript{360}

\textsuperscript{358}. In his Response to this Article, William Marshall warns that this concern is very severe indeed, as Presidents are in a “far better position” than Congress “to take effective advantage” of self-help and are liable to do so in destructive ways. See William P. Marshall, Warning!: Self-Help and the Presidency, 124 YALE L.J. F. (forthcoming 2014). Marshall’s forceful argument provides a basis for concluding that it would be desirable to strengthen or at least to reaffirm the existing limits on executive self-help. I have a lot of sympathy for this position. Cf. infra notes 364-370 and accompanying text (discussing possible reforms to rein in the executive). Marshall’s argument does not, in my view, provide any basis for denying that such self-help is in fact occurring, as a realistic, descriptive matter, or for dismissing the very idea of a self-help framework, as an analytic or prescriptive matter.

\textsuperscript{359}. Cf. supra Part II.C (discussing popular and presidential responses to recent breaches of constitutional conventions, including several cases in which the underlying convention appears to have been restored).

\textsuperscript{360}. The general theory of the second best supports the point. This theory “holds that where it is not possible to satisfy all the conditions necessary for an economic system to reach an overall optimum, it is not generally desirable to satisfy as many of those conditions as possible.” ADRIAN VERMEULE, THE SYSTEM OF THE CONSTITUTION 29 (2011) (citing R.G. Lipsey & Kelvin Lancaster, The General Theory of Second Best, 24 REV. ECON. STUD. 11, 11-12 (1956)). As Vermeule has shown, the theory’s basic insight can be deployed to undermine the assumption that when one actor in government—say, Congress—departs from some normative benchmark—as by violating the Constitution—the best approach is for every other actor to
Against the potential theoretical and practical benefits of admitting self-help into our constitutional lexicon, what might be the costs of doing so? The most acute concern, I think, is that the very project of developing a framework for constitutional self-help will tend to facilitate opportunistic behavior—in particular, presidential power grabs. Would a theory of constitutional countermeasures only end up abetting aggrandizement?

This is the same perverse-consequences concern that the ILC faced in developing the Articles on State Responsibility. Countermeasures doctrine is meant to be a tool of limitation, not of authorization or exculpation. It layers “secondary rules” on top of preexisting “primary” norms. Yet simply by bringing such dangerous self-help behavior under a legal rubric, some argued, the ILC ran the risk of legitimating that behavior and thereby advantaging the most aggressive actors. It is notable in this regard that “countermeasures” and “conditional self-help” sound fairly technical and antiseptic. These labels might mask to some extent just how troubling governmental retaliation can be. It would sound rather different if, following Michel Foucault, we instead referred to this doctrine as an economy of “illegalities,” in which officials constantly negotiate relations of power by pushing the edges of law and trying to get away with it.

This perversity objection, however, may be less forceful than it seems. It cannot be ruled out that adding another arrow to the quiver of arguments that might be deployed in defense of constitutionally questionable practices could lead to greater presidential adventurism. But the project of developing a vocabulary of constitutional self-help has no necessary pro-executive valence, any more than the project of developing a vocabulary of residential self-help has a pro-landlord valence. There are far too many contingencies in play to predict with confidence whether crisper rules in this area would ultimately generate more or less constraint. Moreover, and critically, all of the forms of

continue to conform their conduct to the benchmark. See id. at 87-94. To the contrary, a response that includes non-ideal behavior by other actors—such as otherwise unacceptable presidential retaliation—may well move the overall system as close as possible to the ideal state of everyone’s always behaving lawfully.

361. See supra notes 250-251 and accompanying text.
362. See Bederman, supra note 235, at 826.
364. At common law, the rules were far more favorable to landlords, who could not only unilaterally repossess leased premises but also use the privilege of distraint to seize tenants’ personal property in satisfaction of overdue rent. Most jurisdictions now prohibit both forms of self-help. See Brandon et al., supra note 33, at 937-41.
self-help reviewed in this Article are already occurring, just on more opaque terms. And they are already occurring in a legal and political context that tends to be extremely favorable to activist Presidents.365 Against this backdrop, greater attention to interbranch self-help has nontrivial checking (as well as illuminating) potential. “[T]he elaboration of a balanced regime of countermeasures,” the ILC concluded, is “more likely to be of use in controlling excesses than [is] silence.”366

As the ILC did with the intergovernmental system, American lawyers and lawmakers can work to improve our system of intragovernmental self-help to the extent that they find it structurally too President-friendly367 or otherwise misguided. Adapting Vincent Blasi’s “pathological perspective,” for instance, they might try to frame domestic countermeasures doctrine for the worst of times, by curtailing some of the most alarming moves that could be made by strong Presidents, even at the cost of simultaneously blocking some salutary applications.368 They could press Congress to refuse to confirm nominees who were previously given intrasession recess appointments. They could urge a categorical prohibition on use of the avoidance canon in executive branch interpretation, or a categorical obligation on the President to pair nonenforcement of statutes and subpoenas with the facilitation of judicial review.369 And they could ask courts to enforce or develop any or all of these principles (or, conversely, to stay even further away from legislative-executive conflict). More radically still, they could try to revamp the structure of constitutional conflict on the model of the WTO, so that a designated dispute resolution body au-


367. See supra notes 351-358 and accompanying text (discussing the concern that the executive branch is better equipped than Congress to engage in the systematic practice of self-help).

368. See generally Vincent Blasi, The Pathological Perspective and the First Amendment, 85 COLUM. L. REV. 449 (1985). Blasi expressly limited his argument about fashioning constitutional doctrines “for the worst of times” to the First Amendment context. Id. at 450.

369. These ideas are not fanciful. The latter is already prefigured by modern OLC doctrine, see supra notes 305-308 and accompanying text, and the former has been advocated by leading scholars such as Jerry Mashaw and H. Jefferson Powell, see supra note 78 and accompanying text. “If the executive were to disavow use of the avoidance canon, or if the rest of us were to reject that use,” Powell contends, “the benefits to constitutional law and American democracy would be immense.” Powell, supra note 78, at 1317.
authorizes countermeasures ex ante, in lieu of a decentralized regime of tit-for-tat sanctioning.370

These efforts might fail. The political will may not be there. Conventions cannot always be changed, much less fine-tuned, through critical argumentation, although it is sometimes possible.371 Only by recognizing the existence of conventions of self-help, however, can we begin to see the regulative work that they collectively do, and so envision them as a potential site of reform.

Instead of shrinking from the idea of constitutional self-help, we should push the inquiry further. This Article has focused on legislative-executive interaction as the most prominent context for constitutional countermeasures. A self-help perspective potentially opens up a number of additional avenues for research and reconceptualization, to which I can only gesture here.

Intrabranch self-help. Most obviously, a self-help framework could be applied to interactions within as well as among the branches. As a practical matter, there is no clean line separating the two domains. On account of partisanship, conflict in Congress often stimulates and responds to legislative-executive conflict;372 some of this Article’s examples, such as the presidentially supported push for filibuster reform in the Senate, highlight the porosity of the inter- and intrabranch categories. Within the legislative process, the prevalence of informal norms is well established.373 What is far less clear, because the question has not been posed in these terms, is whether some of these norms specifically regulate efforts to correct violations of the written rules of procedure or the unwritten first-order norms of cooperation. To the extent that such self-help conventions exist, even the most bitterly partisan, legally unconstrained struggle in Congress may be more principled, and less pathological, than it first appears.

Within the executive branch, retaliatory measures are less likely to revolve around partisanship than around rivalries spanning agencies and their White House overseers, agencies and other agencies, civil servants and political appointees, and other bureaucratic divides. Constitutional scholarship is not the only field that could profit from focused inquiry into how executive branch officials set out to redress each other’s perceived wrongs through and beyond the

370. See supra notes 248-249 and accompanying text (summarizing the WTO approach to countermeasures).

371. Cf. Vermeule, supra note 115, at 1189 (“Internalization may of course arise through rational argumentation about political morality.”).


373. See, e.g., OLESZEK, supra note 39, at 422 (“Congress’s informal procedures and practices are often as important as its formal rules.”).
law. If the study of interagency coordination is “all the rage in administrative law,” then the study of interagency conflict management presumably merits some enthusiasm as well. Is leaking confidential information to the press, for example, a recognized form of intra-executive self-help? And if so, does even this rogue behavior—a paradigm case of seeming lawlessness and venality in government—abide by norms of proportionality and reciprocity, categorical subject matter limitations, and the like?

State-national self-help. A self-help framework lends itself to the study of vertical as well as horizontal contestation in government. As every student of American constitutional law knows, our history is replete with conflict between state and federal officials. The most spectacular examples of state self-help continue to haunt the constitutional imaginary: nullification and secession. The states’ position lost decisively in these cases, so that the large-C Constitution is now widely (though not universally) viewed as denying states the authority, on structural and Supremacy Clause grounds, to abrogate federal law or withdraw from the union in response to allegedly unconstitutional action by the national government. It took a civil war, and later the civil rights movement, to vindicate this principle. The basic self-help norm in the federalism sphere is a categorical bar on nullification and secession.

Yet unilateral efforts by state officials to remedy perceived wrongs by the national government have hardly gone away. They just tend to take subtler forms. As federal regulatory schemes have increasingly encroached upon traditional zones of state authority, states have found new ways to resist. Recent work by Jessica Bulman-Pozan and Heather Gerken suggests that states routinely “use regulatory power conferred by the federal government to tweak, challenge, and even dissent from federal law,” often along partisan lines.


375. For some evidence supporting an affirmative answer to this question with regard to high-level U.S. officials, see David E. Pozen, The Leaky Leviathan: Why the Government Condemns and Condones Unlawful Disclosures of Information, 127 HARV. L. REV. 512, 586–605 (2013).

376. See Paul Finkelman, Turning Losers into Winners: What Can We Learn, if Anything, from the Antifederalists?, 79 TEX. L. REV. 849, 892 (2001) (book review) (observing that late nineteenth-century secessionists resurrected the tradition of early nineteenth-century nullificationists and “ultimately replaced the antifederalists as the greatest political losers in American political history”).


Some of these uncooperative efforts are perfectly lawful, as when states exploit regulatory gaps to challenge federal policy. Some of these efforts are more legally dubious, as when states go beyond what federal law requires in pursuing unlawfully present aliens, on the view that the federal executive branch has failed “to enforce the immigration laws as written.” We are beginning to appreciate that decentralized self-help practices are not marginal but pervasive in the modern administrative state.

We do not yet have a detailed understanding of the nature and scope of many of these practices, however, or of the informal norms associated with them. We have not yet laid all the groundwork for reconciling state self-help with the triumph of federal constitutional supremacy. Important open questions include whether and to what extent state self帮他 abide by—or should be made to abide by—secondary rules of retaliation, such as an obligation to renounce certain especially worrisome tactics, defend their actions as proportionate, give advance notice of their intentions, or channel their dissent into a judicial forum. Self-help theory may give scholars and policymakers additional tools with which to identify and secure a cooperative core to uncooperative federalism.

Self-help and the secondary virtues. The value of a self-help framework potentially extends beyond law. By abandoning so much of the field of intragovernmental conflict to political pundits and social scientists, constitutional scholars may have constricted their capacity to see its ethical as well as legal dimensions. This Article has suggested that even the most rancorous confrontations in American politics generally retain an overarching, law-like integrity. They generally adhere to conventions of self-help that make them far more predictable, limited, and normatively laden—and far closer to the international law of countermeasures—than a purely partisan or game-theoretic account could hope to show. An additional cost of adopting a lawless theoretical perspective, then, may be an unwarranted invitation to constitutional cynicism and alienation. A

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378. Jessica Bulman-Pozen, *Partisan Federalism*, 127 HARV. L. REV. 1077, 1080-82, 1096-1108 (2014). On Bulman-Pozen’s conception, it is the political parties, rather than distinctive state interests, that drive these confrontations; states are not so much the authors of autonomous resistance as they are the vehicles of partisan self-help.

379. See, e.g., Bulman-Pozen & Gerken, *supra* note 377, at 1276-78 (highlighting various states’ efforts to “take[ ] advantage of a regulatory gap” with regard to the Clean Air Act).


381. Or at least, they are pervasive on a broad understanding of what counts as intragovernmental self-help. *See supra* Parts I.A, I.E (reviewing alternative definitions of self-help).
self-help lens may be useful not only for reconceptualizing the separation of powers but also for reclaiming a sense of identification with it.

In his famous 1986 *Harvard Law Review* Foreword, Frank Michelman argued that the Supreme Court should aspire to model, in its own behaviors, ideals of practical reason and republican self-government that are unattainable on a national scale. In a similar spirit, we might want the political branches to model, in their interactions, an ideal of restrained, respectful, civic-minded conflict management. We might want them to display what the philosopher Alasdair MacIntyre once called the “secondary virtues,” such as “a pragmatic approach to problems, co-operativeness, fair-play, tolerance, [and] a gift for compromise”—virtues that concern not which projects or goals are to be pursued, but rather how they are to be pursued.

Here is the thing: Congress and the President already model this ideal. Their interactions already conform, imperfectly but substantially, to a multitude of unwritten norms facilitative of pragmatism, cooperation, and fair play. These norms have been tested in recent years, and there is no guarantee that they will not deteriorate further. Our political discourse may at times seem distant from MacIntyre’s standards. But the actual workings of the federal government—some of them, at least—have not been so terribly far off. A trace of the secondary virtues can still be glimpsed in the conventions of interbranch self-help.

**Conclusion**

The cases listed at the start of this Article are so vexing, not only because of the difficult issues they present on the merits, but also because of the dramatic manner in which the President resolved his own critique of Congress. We worry that brute politics may have triumphed over law. Yet unilateral reprisals of this sort do not necessarily entail lawlessness. To the contrary, they are one of our basic tools for securing both law and convention, both the “large-C” and the “small-c” constitutions. Accustomed to associating constitutional enforcement with the courts, legal scholarship currently lacks an account of these tools. It lacks a framework to parse or police the intricate terrain of intra-governmental self-help.

The development of such a framework, this Article has tried to show, can shed light on high-level questions pertaining to constitutional commitment,

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contestation, and change as well as on intensely practical concerns of governance. In an era marked by legislative obstructionism and “an executive style of governing that aims to sidestep Congress more often,” it becomes all the more vital to think systematically about the functions and limits of interbranch retaliation—and thus all the more appropriate to admit self-help concepts into the constitutional lexicon. The doctrine of countermeasures provides a model. Following the example set by their international law counterparts, American public law scholars may wish to set themselves the task of theorizing, and domesticating, constitutional countermeasures.

The place to begin is with the recognition that intragovernmental self-help is all around us, for good and for ill. This Article is an attempt to identify, sort, and evaluate it as a unified phenomenon, a cohesive remedial logic at the heart of the American constitutional project. Above and beyond any of the specific arguments the Article has advanced, I hope the analysis can stimulate fruitful lines of inquiry—on constitutional self-help, constitutional conventions, the general theory and practice of self-help, and the intersections and interactions among them.

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384. Wilson, supra note 191.